CAUTION: Consun a lawyer before using or acting under this form. All warrantes, including merchantabling and fitness, are excluded.		90565737	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,			
Hee O. Ahn and Young S. Ahn, his wife	1		
430 Hugh Rd. , of the	DEPT-01	I RECORDING 617 9	
Village of Northbrook County of Cook und State of Illinois in con-	7#4444	1848 5480 11/20/90 to: 15:00	
sideration of One Dollar (\$1) and other valuable consideration in hand	- \$227U \	すり 老一分白一枚スペフッツ	
paid, the receipt of which is hereby acknowledged, does hereby sell,	* CUERC	COUNTY RECORDER	
assign, transfer and set over unto the Assignee, Peterson Bank 3232 W. Peterson Ave.			
of the	Above Space F	For Recorder's Use Only	
<u>Cook</u> and State of <u>Illinois</u> , his executors, administrators and profits now due	a wallah may harar	* I seems due under or hu	
administrators and and gins, all the avails, rents, issues and profits now due virtue of any lease whether written or verbal, or any letting of, or any agricultures hereinafter dereribed, which may have been heretofore or may be or agreed to by the Assignacy under the power herein granted, it being the in assignment of all such leases and agreements and all the avails thereunder u and agreements now existing as follows, to-wit:	reement for the use or o hereafter made or agre stention to hereby estab	coccupancy of any part of the reed to, or which may be made ablish an absolute transfer and	
DATE OF LEASE LESSEE	TERM	MONTHLY RENT	
Ox			
	90565737		
0-			
such rent being payable monthly in advance with respect to the premises de			
Per legal description attached here to and made	le a part hereof	. •	
LOT 125 IN LONE TREE SUBDIVISION UNIT NO. 2, A FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDILINOIS.	1/4 OF GECTION	N & TABLETO AS	
	C'2		
PIN: 04-05-310-018	14,		
and the Assignor hereby irrevocably appoints the Assignee as his true and issues and profits arising or accruing at any time hereafter, and all now due every the leases or agreements, written or verbal, existing or to hereafter legal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said prevacancies, and to rent, lease or let any portion of said premises to any parpower and authority to exercise each and every the rights, privileges and pwithout notice to the Assignor, and further, with power to use and apply sindebtedness or liability of the Assignor to the Assignee, due or to become different payment of all expenses and the care and management of said premises, incumbrances, if any, which may in said attorney's judgment be deemed pattorney may do by virtue hereof.	e or that may here after exist, for said premise, o enforce the paymen, mises or any portion the rty or parties at his dispowers herein granted asaid avails, issues and plue, or that may hereaff including taxes and assiproper and advisable,	s, and to use such measures, or he security of such avails, ther of and to fill any and all scretton, hereby granting full at any and all times hereafter profits to the payment of any fiter be cor tricted, and also to sessments, and the interest on hereby ratifying all that said	
GIVEN under our hand s and seal s this	1.3	November 19.90	
Hee O. Ahn (SEAL) Young S	-15. LUL	(SEAL)	
nee O. Ariii			
STATE OFIllinois ss.	-90-5		
the undersigned.			
		State aforesaid, Do Hereby	
Certify that He Ahn and Young S. Ahn, his wife personally knowledged that the year signed, see before me the same person, and acknowledged that the year signed, see	subscribed to the fore	regoing instrument, appeared	
free and volt. The action the uses and purposes therein set forth.	27-22-ml	**************************************	
Given und Omy trad Off Calcada Siza 19th CH	lay ofNovemo	ber , 19.90	
NOTARY PUBLIC, STATE OF ILLING	Notary Pub	67	
This instrument was area. Why Linda J. Kim, PETERSON BANK, I	3232 W. Peterson	u_Chicago_IL_60659	
MAIL INSTRUMENT O: PETERSON BANK, 3232 W. Peterson,	Micago, IL 6065	,9	

## **UNOFFICIAL COPY**

90565737

And the opening of County Clerk's Office

90565737

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