

UNOFFICIAL COPY

90565810

PREPARED BY:

BONNIE CISZEWSKI
5 MARKET SQUARE COURT
LAKE FOREST, ILLINOIS 60045

AND WHEN RECORDED MAIL TO
WM. BLOCK & COMPANY, INC.

NAME
ADDRESS
CITY & STATE
5 MARKET SQUARE COURT
LAKE FOREST, ILLINOIS 60045

58106-0638

A.T.G.F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TCF MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 14, 1990 , executed by
ROBIN UCHITELLE AND MICHAEL B. PIERCE, WIFE AND HUSBAND

to WM. BLOCK & COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 5 MARKET SQUARE COURT, LAKE FOREST, ILLINOIS 60045
and recorded in Book/Volume No. , page (s) , as Document
No. 90565809 , COOK County Records, State of Illinois described hereinafter as follows:

THE NORTH 30 FEET OF LOT 10 AND THE SOUTH 10 FEET OF LOT 11 IN BLOCK
4 IN THE SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF
THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND
NORTHWESTERN RAILROAD RIGHT-OF-WAY AND NORTH OF THE SOUTH 1466.5
FEET THEREOF, IN COOK COUNTY, ILLINOIS.

16-08-308-007
COMMONLY KNOWN AS 224 SOUTH HARVEY AVENUE
OAK PARK, ILLINOIS 60302

DEPT-01 RECORDING \$15.00
7:55:55 TRAN 9985 11/20/90 09:22:00
#9303 + E *--90-565810
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WM. BLOCK & COMPANY, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF cook

On NOVEMBER 14, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WM. W. BLOCK
to me personally known, who, bring duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Simone Uehlein County, IL.
My Commission Expires 1/25/94

By: WM. W. BLOCK
It's: PRESIDENT

By:
It's:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90137
16075 (3 of 3)
ATTORNEY SERVICES #

90565810

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES M. HARRIS, CLERK

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES M. HARRIS, CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Springfield, Illinois, this 1st day of January, 1902.

Property of Cook County Clerk's Office

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OFFICIAL SEAL
SIMONE I. GERLAIN
Notary Public, State of Illinois
My Commission Expires 1-25-04