Loan #7071710

\$13.25

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

and set over, and by these presents does grant, barg	ain, sell, assign, transfer and set over unto	
INDEPENDENCE	ONE MORTGAGE CORPORATION 90565839	•
party of the second part, its successors and assigns,	* *	ay of
	, 1990, made by	
JAMES D. JACKSON, A Bachelor TO:		
	g the payment of one promissory note therein described for the sun	
Fifty-eight thousand two hundred	and NO/100 (58,200,00)DOLL/	ARS,
and all its right, title and interest in and to the pren	ises situated in the County of	. and
State of Illinois, and described in said mortgage as i	ollows, to wit:	
HARRISON STPLET AND 9TH AVENUE SUB TOWNSHIP 39 /ARTH, RANGE 12, FAST	MMINGS AND FOREMAN REAL ESTATE CORPORATION DIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
COUNTY, ILLINOIS.	. DEPT-01 RECORDING	\$:
30565839	. ↑+5555 TRAN 0000 11/20/ . +9333 + ビ ※一タロー5 . COOK COUNTY RECORDER	
<i>y</i> 0.5		
PROPERTY ADDRESS: 1901 SOUTH (1TH)	AVENUE, MAYWOOD, ILLINOIS 60153	
PERMANENT INDEX NUMBER: 15-15-(14	-001	
which said mortgage is recorded in the Office of Rec	order of Deeds of COOK County, in the State of Illi	nois.
as Document No90565838	, logether with the said Note therein descri	•
and the money due or to grow due thereon, with inte		
• •	said party of inv second part, its successors and assigns, forever, subject	ante
to the provisions in the said indenture of mortgage c		····,
· · · · · · · · · · · · · · · · · · ·	irst part has caused this instrument to be executed in its name by	
	INDA D. CORP, its Assistant Vice President and its Corporate	
seal to be hereunto affixed, this12th	November 90	A.D.
ATTEST: A COM	BY:	
Assistant Vice President	Vice President	
	0.	
STATE OF HLLINOIS)		
) SS	(C ₂	
COUNTY OF DUPAGE)		
and LINDA D. CORP. Vice President and Assistant personally known to me to be the same person whose n before me this day in person and acknowledge that the	ounty and State aforesaid, DO HEREBY CERTIFY, that AMY E. WAVice President respectively of MIDWEST FUNDING CORPORATI ames are subscribed to the foregoing instrument as such officers, appears signed and delivered the said instrument as their free and voluntary act	ION 'ared
did also then and there acknowledge that she as custo	e uses and purposes therein set forth; and the said Assistant. Vice Presid dian of the seal of said corporation, did affix the said conservate seal to the free and voluntary act of said corporation, for the uses and purpo	said
	· •	
5 a € \	GIVEN under my hand and Notarial Seal this	
S1238226L	12th day of November 90	A.D.

My Commission Expires:

Mail

This instrument was prepared by:

1020 31st Street - Suite 401 Downers Grove, 1L 60515

MIDWEST FUNDING CORPORATION

OFFICIAL SEAL

JANET F. ROLAND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/14/94

UNOFFICIAL COPY

Lewis Cremital Alexander Services

Opening of County Clark's Office