ICOPY

CAUTION: Consult a tenyer before using or acting under this form. Neither the publisher nor the setter of this form makes any viernanty with respect thereto, including any viernanty of manchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

RUST WAS FILED.

30566539

. DEPT-01 RECORDING \$13.00 . T\$1111 TRAN 1092 11/20/90 11:39:00 . \$1024 \$ *-90-566539 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

f the County of and State of	rois	ation of the payment of
-/X	inafter mentioned, and the can	cellation of all the notes
hereby secured, and of the sum of one dollar, the rece		_
	Michael Kerrigan and	Gail P. Kerrigan.
REMISE, RELEASE, CONVEY, and QUITCLAIM un his wife	ITO (NAME	AND ADDRESS
neirs, legal representatives and assigns, all in ri		
it may have acquired in, through or by a cr	ntair Mortgage , bearing	ng date the $\frac{20 \text{th}}{20 \text{th}}$ day of
April 89 19, 19, and recorded in the Recorder's	s Office of	County, in the State of
llinois, in book of records, on page,	as document No. 89191450	, to the premises
herein described as follows, situated in the County of	مادون	, State of
llinois, to wit: Lot 15 in Block 15 in Village of Ridgela Township 39 North, Range 13, East of the Illinois		OFF.
		90 566539
logether with all the appurtenances and privileges theret	unto belonging or appertaining	
Permanent Beat Erista Index Number(s). 16-08-	-108-004	
16-08-	-108-004	
Permanent Real Estate Index Number(s): 16-08- Address(es) of premises: 320 N. Harvey, Oak Park	-108-004 c, IL. 60302	
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Permanent Real Estate Index Number(s): 16-08- Address(es) of premises: 320 N. Harvey, Oak Park	-108-004 c, IL. 60302	19 <u>90</u> .
Permanent Real Estate Index Number(s): 16-08- Address(es) of premises: 320 N. Harvey, Oak Park	-108-004 c, IL. 60302	

130/

UNOFFICI ADDRESS OF PROPERTY: Muchau 300 N RELEASE DEED By Corporation du badoz 70 Ox Coop Cou Commission Expires GIVEN under my ham and aid) tase act, and as the tree and willingary act of said corporation, for the uses and purposes therein set sorth. pursuant to surh rity given by the Board of Directors of said corporation, as their tree and voluntary signed and dedivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, President and AVP and severally acknowledged that as such ΔĎ Service persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Anown to me to be the AVP ZEROSEMINY of said corporation, and personally known to me to be the Brent A. Baum personally known to me to be the TO TANKSTY Pirst Bank of Oak Park in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frederick D. Body a notary public the undersigned COUNTY OF COOK

STATE OF.

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