

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90566616
DEPT-01 RECORDING \$15.25
74444 TRAN 8645 11/20/90 13:22:00
19377 # 0 * - 90 - 566616
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND _____,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JEFF MOORE and EDNA MOORE, his wife _____

(NAME AND ADDRESS)

8116 South Ada, Chicago, Illinois _____

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of May _____,

1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

of records, on page _____, as document No. 19 849 085, to the premises therein described,

and Lease and Rent Assignment document no. 19 849 086 and assigned to the undersigned

situated in the County of Cook, State of Illinois, as follows, to wit: by document no. 20 055 679

Lot 6 in Block 12 in First Addition to Auburn Highlands being Hart's Subdivision of Blocks 11 and 12 and the East half of Blocks 3, 6 and 10 in Circuit Court Partition of the North West quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NO.: 20-32-120-022-0000

ADDRESS OF PROPERTY: 8116 S. Ada, Chicago, IL 60620

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 16th day of October, 1990.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Boward
Vice President
Attest: Mitchell Blum
ASS'T. Secretary

This instrument was prepared by Barbara L. Beezhold 475 E. 162nd St., So. Holland, IL. 60473
(NAME AND ADDRESS)

L# 10074301

1525

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90-566616

90-300010

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RELEASE DEED By Corporation

TO

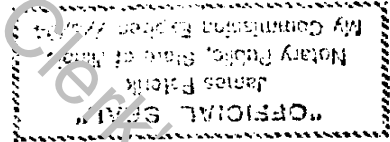
ADDRESS OF PROPERTY:



MAIL TO:

Jeff Spore
816 W. 116th St.
Chicago, Illinois 60620

Property of Cook County Clerks Office



[Signature]
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 16th day of October 1990

act, and as the foregoing and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Boverd
in notary public

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK
SS

91999506

11-20007-772