

Form 2459 Rev. 5-77

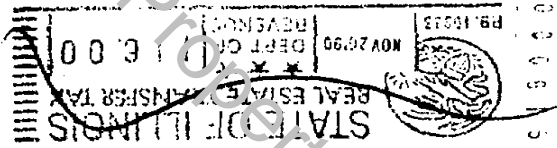
Individual

The above space for recorders use only

SC251517

THIS INDENTURE, made this 3rd day of October, 1990, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 30th day of October, 1987, and known as Trust Number 103887-00 party of the first part, and Elsbeth Schindel 10 Aberdeen Ct., Schaumburg, Ill. party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ten and No/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:



#9804  
 VILLAGE OF SCHAUMBURG  
 DEPT. OF PLANNING AND ADMINISTRATION  
 REAL ESTATE TRANSFER TAX  
 DATE 10/23/90  
 AMT. PAID *Cash*

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number: 07-19-101-009

13.00

together with the easements and appurtenances thereunto in anywise appertaining.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

Cook County  
 REAL ESTATE TRANSACTION TAX  
 RECEIVED  
 STAMP NOV 23 1990  
 58.00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents, and attested by its Assistant Secretary, the day and year first above written.



"OFFICIAL SEAL"  
 L. M. Szwierski  
 Notary Public, State of Illinois  
 My Commission Expires 6/27/92  
 Attest

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 as Trustee, as aforesaid, and not personally,  
 Peter H. Johansen  
 VICE PRESIDENT  
 Claire Rosati Feley  
 ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

THIS INSTRUMENT PREPARED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 33 N. LA SALLE  
 CHICAGO, ILLINOIS  
 Rudnick & Wolfe  
 203 N. LaSalle St.  
 Suite 1800  
 Chicago, IL 60601

OCT 9 1990  
 L. M. Szwierski  
 Notary Public

D E L I V E R Y INSTRUCTIONS  
 NAME x ELSBETH SCHINDEL  
 STREET 10 ABERDEEN COURT  
 CITY SCHAUMBURG, IL 60194  
 OR  
 RECORDER'S OFFICE BOX NUMBER 15

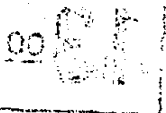
FOR INFORMATION ONLY  
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
 10 Aberdeen Ct. Unit #92W-2  
 Schaumburg, Illinois

BOX 15

90566753

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

9 0 5 6 6 7 5 3

UNIT 19-9-L-W-2 IN TOWER PLACE CONDOMINIUM, SCHENKSBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

Grantor also hereby grants to the grantee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

90566753

# UNOFFICIAL COPY

NO. 123456789

IN SENATE  
JANUARY 15, 1900  
REPORT OF THE  
COMMISSIONERS OF THE  
LAND OFFICE

AND  
OF THE  
LAND OFFICE  
OF THE STATE OF ILLINOIS

IN RESPONSE TO  
RESOLUTION PASSED  
BY THE SENATE

Property of Cook County Clerk's Office

123456789