

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

90566940

NEW CITY SAVINGS AND LOAN ASSOCIATION NOW KNOWN AS  
PREFERRED SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

Loan No. DR 673-5

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HENRY LENERT AND SHIRLEY LENERT, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21ST day of APRIL, A.D. 19 67, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 20118549, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

THE WEST HALF OF THE SOUTH 60.0 FEET OF LOT 86 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO F. H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31 AND THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 31 AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8435 S. NORMANDY, BURLINGTON, IL 60459 PTN: 19-31-401-043-0000 situate in the CITY of BURLINGTON, County of COOK State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Secretary, this

24TH day of SEPTEMBER, A.D. 19 90

ATTEST:

L. G. Ptak Secretary By [Signature] President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, LINDA PETERSON, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK personally known to me to be the President of PREFERRED SAVINGS AND LOAN ASSOCIATION

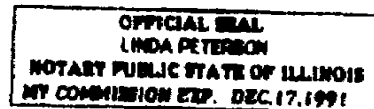
a corporation, and L. G. PTAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of SEPTEMBER, A.D. 19 90

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON  
4800 S. PULASKI  
CHICAGO, IL 60632



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY WHERE THE PROPERTY IS LOCATED

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# UNOFFICIAL COPY

11/20/90

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Cook County Clerk's Office, this 20th day of November, 1990.

Attest:

County Clerk

COOK COUNTY CLERK'S OFFICE

CHICAGO, ILLINOIS

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Property of Cook County Clerk's Office

90566940

DEPT-01 RECORDING \$13.50  
T#8888 TRAN 7572 11/20/90 13:58:00  
#2241 # H \* -50-566940  
COOK COUNTY RECORDER

RECORDED  
INDEXED  
NOV 20 1990  
CLERK OF COOK COUNTY  
CHICAGO, ILLINOIS

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