

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID G. BULLOCK ( UNMARRIED)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 27TH day of MAY A.D. 19 87 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No.

87302652 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 2 IN JOHN P. BOWE'S SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE EXCEPT THE SOUTH 2 FEET OF SAID LOT 11 IN THE SUBDIVISION OF BLOCK 7 IN MORTON AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS; 654 N. MONTICELLO CHICAGO, IL. 60624 PIN# 16-11-116-025

DEPT-01 RECORDING \$13.00 T#8888 TRAN 7607 11/20/90 14:28:00 #2277 # H \*-90-566976 COOK COUNTY RECORDER

THIS DOCUMENT WAS PREPARED BY, FLEET FINANCE INC./ CAROL LEWAN 231 W. 22ND ST. OAK BROOK IL 60521

90566976

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 30TH day of OCTOBER A.D. 19 90.

Attest: Jeff Hartman WITNESS

By Geri Chaput GERI CHAPUT VICE PRESIDENT FOR FLEET FINANCE INC

STATE OF ILLINOIS County of COOK

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GER CHAPUT VICE President of the SAID CORPORATION and JEFF HARTMAN VICE Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE Secretary, they signed and delivered the said instrument of writing as VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

OFFICIAL SEAL SANDRA WIECH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93

seal, this 30TH day of OCTOBER MY COMMISSION EXPIRES: 3/27/93

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

90566976

13.00

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
County )

ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

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