UNOFFICIAL COPY 6

90566046

LOAN NUMBER 62000323872

WHEN RECORDED MAIL TO :

GOLDOME CONSUMER LOANS
3920 MAIN STREET
AMHERST NY 14226
ATTENTION : NANCY COX
RECORDS MANAGEMENT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. GOLDOME. 3920 MAIN STREET. AMMERST NEW YORK 14226. ASSIGNOR. MEREBY GRANTS. ASSIGNS AND TRANSFERS TO ESSEX SAVINGS BANK INC 200 GOLDEN JAK COURT. SUITE 300. VIRGINIA BEACH. VIRGINIA 23452. ASSIGNEE. ALL 95 REFICIAL INTEREST IN THAT CERTAIN MORTGAGE MADE BY

JUAN RIVERA MARKIED TO HAYDEE RIVERA

2125 NORTH POINT STREFT CHICAGO IL 60647

GIVEN TO SECURE PAYMENT OF THE SUM OF THELVE THOUSAND ONE HUNDRED AND 00/100 DOLLARS (\$12+100.00) AND INTEREST. DATED THE 22ND DAY OF FEBRUARY. 1990 RECORDED ON THE 26TH DAY OF FEBRUARY. 1990 INSTRUMENT # 900 89363 IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK. STATE OF ILLINDIS. IN LIBER OF MORTGAGES. AT PAGEIS) TOGETHER WITH BOND. NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE LISH INTEREST THERE ON AND ALL RIGHTS ACCRUED AND TO ACCRUE UNDER THE MORTGAGE TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNS. AND TO THE SUCCESSORS. LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS WHEREOF. THE ASSIGNOR HAS CAUSED IT'S CORPORATE SEAL TO BE HEREUNTO AFFIXED. AND THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER THIS 15TH DAY OF AUGUST. 1990.

GOLDOME

99506046

BY: POUNT SUNT.

PETER M LINTON
MANAGER

STATE OF NEW YORK COUNTY OF ERIE

ON THIS 15TH DAY OF AUGUST. 1990 BEFORE ME PERSONALLY CAME PETER M LINTON TO ME PERSONALLY KNOWN. WHO BEING BY ME DULY SWORN. DID DEPOSE AND SWEAR THAT HE IS A MANAGER OF GOLDOME THE CORPORATION DESCRIBED IN. AND WHICH EXECUTED THE WITHIN INSTRUMENT THAT HE KNOWS THE SEAL OF SAID CORPORATION: THAT SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL: THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION: AND THAT HE SIGNED HIS NAME THERETO BY LIKE ORDER.

Evely Colombo
EVELYN COLOMBO
NOTARY PUBLIC. STATE OF NEW YORK
QUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES 2/28/1992

DOX 12

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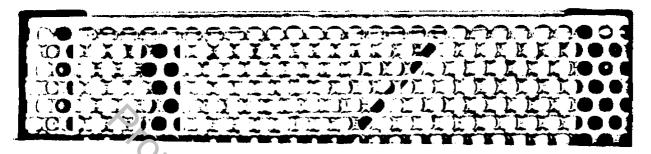
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Lot 7 in Block 5 in Attaill's Subdivision of part of Blocks 2, 3 and 5 in Lewis Stave's Subdivision of 53 acres lying South of North Western Plank Road in the Northeast 1/4 of Section 36, Township 40 North, 27-080 90556946 Range 13, East of the Third Principal Meridian.

\$15.00

T#1111 TRAN 9745 02/26/90 10:42:00

\$2009 + A #-90-089363 COOK COUNTY RECORDER

P.I.N.

Butterfield Rd, Suite 100 mbard, Illinois 60148 WITY TITLE GUARANTY CO.



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