LOAN NUMBER 62000322973

WHEN RECURDED MAIL TO :

GOLDOME CONSUMER LOANS 3920 MAIN STREET AMHERST NY 14226 POOL # = 30002

90566057

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. GOLDOME. 3920 MAIN STREET. AMHERST NEW YORK 14226. ASSIGNOR. HEREBY GRANTS. ASSIGNS AND TRANSFERS TO COLONIAL MORTGAGE BANK U.S.A. 550 BLAIR MILL ROAD. HORSHAM. PENNSYLVANIA 19044. ASSIGNED. ALL BENEFICIAL INTEREST IN THAT CERTAIN MORTGAGE MACE BY

BANK OF LYUNG, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1986 AND KNOWN AS TRUST NO. 5285 4127 ANNA AVENUE LYONS IL 60534

GIVEN TO SECURE PAYMENT OF THE SUM OF THENTY-THO THOUSAND AMD 00/100 DOLLARS \$22,000.00) AND INTEREST. DATED THE 3RD DAY OF NOVEMBER. 1989 RECORDED ON THE 7TH DAY OF NOVEMBER. 1989 INSTRUMENT # 89530920 IN THE OFFICE OF THE CLERK IF THE COUNTY OF COOK. IN LIBER OF HURTGAGES, AT PAGE(S) STATE OF ILLINOIS. TOGETHER WITH BOND. NOTE OR 05 1GATION DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE WITH INTEREST THERE ON AND ALL RIGHTS ACCRUED AND TO ACCRUE UNDER THE MORTGAGE TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNS. AND TO THE SUCCESSORS. LEGAL REPRESENTATIVES AND ASSIGNS CONTHE ASSIGNEE FOREVER.

IN WITNESS WHEREOF. THE ASSIGNOR HAS COUSED ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER THIS 14TH DAY OF SEPTEMBER. 1990.

GOLDOME

90508057

BY: Ste Alfre

PETER M LINTON MANAGER

STATE OF NEW YORK COUNTY OF ERIE

ON THIS 14TH DAY UF SEPTEMBER. 1990 BEFORE ME PERSCHALLY CAME PETER M LINTON TO ME PERSONALLY KNOWN. WHO BEING BY ME DULY SHORN, DID DEPUSE AND SHEAR THAT HE IS A MANAGER OF GOLDOME THE CURPORATION DESCRIBED IN. AND WHICH EXECUTED THE WITHIN INSTRUMENT THAT HE KNOWS THE SEAL OF SAID CORPORATION; THAT SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL; THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION; AND THAT HE SIGNED HIS NAME THERETO BY LIKE ORDER.

Evely Colombo

NOTARY PUBLIC. STATE OF NEW YORK QUALIFIED IN ERIE COUNTY

MA COMMISSION EXPINES 5/58/1885

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4 July Brown Callery and Carlot

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THE NORTH 40 FEET OF THE SOUTH 130 FEET OF LOT 15 IN BLOCK 3 IN RICKER'S OGDEN GARDERS 18D VISION OF THE TALT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 18 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE AND NORTH OF THE CENTER LINE OF PLAINFIELD AVENUE, IN COOK COUNTY, ILLINOIS.

2000322973

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