The undersigned hereby amend the below described Hortgage as follows:

1. The Mortgage being amended is described as follows:	
a. Date: JULY 3, 1989	
b. Recorded in the Recorder's Office of COOK County, Illiand JULY 11, 1989, as Document No.89313900	nois, an
c. Original Principal balance:\$100,000.00	•
d. Mortgagor: RAYMOND S. TRACZ, DOLORES TRACZ AND KEVIN R. TRA	CZ
e. Mortgagee: DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION.	•
DIVISION OF THE SOUT! 8 FEET OF LOT 1 TO 31 INCLUSIVE IN BLOCK 2 AND LOTS 5 TO 32 I BLOCK 3 AND LOTS 1 TO 12 INCLUSIVE IN BLOCK 4 AND LOTS 1 TO 12 INCLUSIVE IN BLOCK 5 BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSH RANGE 14 EAST OF THE 3KD P.M., LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS. 8. Original Interest Rate: 12.4%	NCLUSIVE IN AND LOT 3 IN
h. ORIGINAL MATURITY DATE: AUGUST 2, 1989, THEN AMENDED TO $11-18-2-89$ THEN TO $5-1-90$ THEN TO $11-1-90$.	2-89 THEN TO
2. The Mortgage is amended in the following respects only:	
a. New Interest Rate:	<u>ග</u> ්
b. MATURITY DATE IS EXTENDED TO FEBRUARY 1, 1991.	
 Except as hereinabove amended in paragraph 2, the Hortgage is and ratified in all other respects as originally executed and Effective Date of the Amendment is NOVEMBER 1,1990 	confirmed recorded.
Individual signature and acknowledgement In Witness Whereof the undersigned have signed this Mortgage, this 3641 day of 6	OCTOBER
State of Illinois County of LAKE County of LAKE County of LAKE Persons who subscribed the above Mortgage as Mortgagers, personally appeared bell acknowledged that they signed and delivered such Mortgage as their free and volumes and purposes therein set forth (pronouns singular if required), including the of the right of Homestead. Given under my hand and official seal, this Ac day of Octobrical Seal of County of County of County of County, Illinois. County of LAKE County of LAKE County of LAKE County, Illinois, certifies acknowledged that they signed and delivered such Mortgage as their free and volumes and purposes therein set forth (pronouns singular if required), including the of the right of Homestead. Given under my hand and official seal, this Ac day of Octobrical Seal of County	LAymond that TRACZ o me to be the sam fore me this day an funtary act, for the release and waive
(Notary Publi	<u>/ </u> c)
My commission expires: 1222 1999	

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Soot County Clart's Office

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DEPT-01 RECORDING

\$13,00

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#2115 # H *-90-566148

COOK COUNTY RECORDER

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