

UNOFFICIAL COPY

PLF/L331

RELEASE OF LIEN

90566277

STATE OF ILLINOIS)
COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY-NINE THOUSAND NINE HUNDRED TWENTY-SIX and NO/100 dollars (\$79,726.00) dated SEPTEMBER 11, 1987 executed by DEBORAH L. SACKMAN, DIVORCED & NOT SINCE REMARRIED & JOHN J MOORE, BACHELOR payable to MARGARETTEN & COMPANY AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 87506994, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 25 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NO. 9
A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED ON MAY 1, 1969 AS DOCUMENT NUMBER
20,828,255 IN COOK COUNTY, ILLINOIS.
FIN #07-30-212-026 0000

90566277

32121A

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 30TH day of JULY, A.D., 1990.

DEPT-01 RECORDING \$13.00
T#1111 TRAM 1069 11/20/90 10:03:00
#0984 + A * -90-566277
COOK COUNTY RECORDER

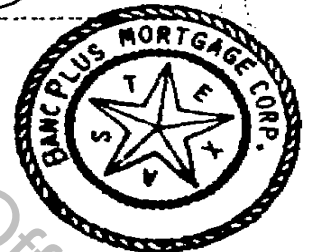
BANCPLUS MORTGAGE CORP.

Attest:

By

MARK HACKERT
VICE PRESIDENT

SUSAN NAYLOR
ASSISTANT SECRETARY

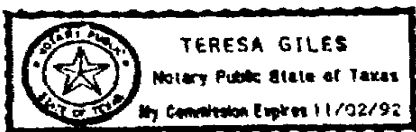


STATE OF TEXAS
COUNTY OF BEXAR

BOX 334

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared MARK HACKERT, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 30TH day of JULY, A.D., 1990.



TERESA GILES
Notary Public in and for the State
of TEXAS
My Commission Expires

90566277

Requested By:

T GILES
PFDT: 90-07-05

Inv. No.
Loan No. 10290036
PF20 - 6017

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REC'D

Prepared by
Lawyer

FLORIAN & BELONIS
4223 EUCLID AVENUE
ROLLING MEADOWS, IL 60008

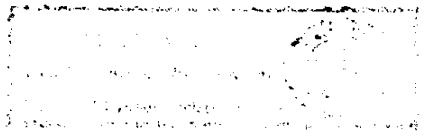
Property of Cook County Clerk's Office

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to be returned to the person who provided the same and the person who provided the same shall be liable for the same.

[Handwritten signature]



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