

**CRAGIN**  
FEDERAL BANK  
5200 West Fullerton Chicago 60639

UNOFFICIAL COPY

90567500

**RELEASE OF MORTGAGE**

Loan No. 12-44721-47

DEPT-01 RECORDING \$15.25  
T4444 TRAN 5705 11/20/90 15:49:00  
#9556 ED \*--90-567500  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago** formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **TERRACE 106, A LIMITED PARTNERSHIP**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88495075 ~~to the premises therein described~~ and by a certain Assignment of Rents recorded in the Recorder's Office of Cook County, Illinois as Document No. 88495076 to the premises therein described to-wit:

**PARCEL 1: THAT PART OF THE EAST 286.23 FEET OF THE WEST 621.02 FEET OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4, LYING NORTH OF THE CENTER LINE OF RAND ROAD, OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 416.83 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 177.73 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF THE NORTHWEST CORNER OF SAID TRACT: THENCE NORTH 90 DEGREES EAST, THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH-SOUTH, 43.0 FEET; THENCE SOUTH 00 DEGREES WEST, 50.0 FEET; THENCE NORTH 90 DEGREES WEST, 43.0 FEET; THENCE NORTH 00 DEGREES EAST, 50.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

90567500

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24510687, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: 1311 TURTLE CREEK DRIVE, PALATINE, ILLINOIS 60067  
PERMANENT TAX NUMBER: 02-12-200-076

843200C128  
(1190148)

Cook County Clerk's Office

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

90557500

THIS PROPERTY IS THE PROPERTY OF THE STATE OF ILLINOIS AND IS NOT TO BE TRANSFERRED OR USED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE CLERK OF COOK COUNTY.

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY



00-567500

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

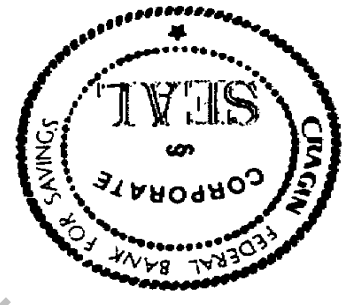
THIS INSTRUMENT WAS PREPARED BY Jerry B. Wack 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639 Recorder's Box No. [ ] Mail to: [ ]

*[Signature]*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

Attest: *[Signature]* Assistant Secretary  
By: *[Signature]* Assistant Vice-President  
Cragin Federal Bank for Savings of Chicago



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6th day of OCTOBER 19 90

KNOW ALL MEN BY THESE PRESENTS THAT Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Savings and Loan Association

90567500  
DEPT-01 RECORDERING 415.25  
14444 TRAM 5705 11/20/80 15:45:00  
49556 \* D \* -20-567500  
COOK COUNTY RECORDER

CRAGIN FEDERAL BANK  
5200 West Fullerton Chicago 60639  
RELEASE OF MORTGAGE  
Loan No. 12-44721-47

(119048) 84320C128

# UNOFFICIAL COPY

DATE

AMOUNT

PROPERTY TAX

ASSESSOR'S NAME

PROPERTY ADDRESS

CITY

COUNTY

STATE

ZIP CODE

OWNER'S NAME

OWNER'S ADDRESS

OWNER'S CITY

OWNER'S STATE

OWNER'S ZIP CODE

OWNER'S PHONE NUMBER

OWNER'S FAX NUMBER

OWNER'S E-MAIL ADDRESS

OWNER'S BUSINESS NAME

OWNER'S BUSINESS ADDRESS

OWNER'S BUSINESS CITY

OWNER'S BUSINESS STATE

OWNER'S BUSINESS ZIP CODE

OWNER'S BUSINESS PHONE NUMBER

OWNER'S BUSINESS FAX NUMBER

OWNER'S BUSINESS E-MAIL ADDRESS

OWNER'S BUSINESS NAME

OWNER'S BUSINESS ADDRESS

OWNER'S BUSINESS CITY

OWNER'S BUSINESS STATE

OWNER'S BUSINESS ZIP CODE

OWNER'S BUSINESS PHONE NUMBER

OWNER'S BUSINESS FAX NUMBER

OWNER'S BUSINESS E-MAIL ADDRESS

OWNER'S BUSINESS NAME

OWNER'S BUSINESS ADDRESS

OWNER'S BUSINESS CITY

90537500

Property of Cook County Clerk's Office



RECORD OF DEEDS  
CLERK

2000

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

90567501

Loan No. 675-19

BROOKFIELD FEDERAL BANK FOR SAVINGS  
a corporation existing under the laws of the  
UNITED STATES

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BENEDICT J. KUS, a bachelor AND PAMELA A. LUKASZEWSKI, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of June, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

\*\* of records, on page \*\*, as document No. 88 280 973, and a certain Assignment

of Rents dated the \*\* day of \*\*, 19 \*\*, and recorded in the Recorder's

Office of \*\* County, in the State of \*\*, in

book \*\* of records, on page \*\*, as document No. \*\*, to the premises therein described, as follows, to-wit:

The North 50.0 feet of Lot 75 in the Third Riverside Addition, being a subdivision of the East 1078.1 feet (except the East 231 feet thereof) of the South half of the Northwest quarter of Section 1, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.\*

90567501

PIN 18 01 124 022

Property address: 4227 Elm Avenue, Lyons, Illinois

DEPT-D1 RECORDING 113.25  
144444 TRAN 5705 11/20/90 15:49:00  
19557 10 \*-90-567501  
COOK COUNTY RECORDER

situated in the village of Lyons, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

28th day of September, A.D., 19 90

BROOKFIELD FEDERAL BANK FOR SAVINGS

ATTEST:

Linda C. Foskett  
Assistant Secretary

By John J. Swiess  
Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, DIANA L. WOOD

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN J. SWIESS

personally known to me to be the Vice President of BROOKFIELD FEDERAL BANK FOR SAVINGS

a corporation, and LINDA C. FOSKETT personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of September, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY: +mailto  
JOHN J. SWIESS, Attorney at law  
P. O. Box 179, Brookfield, Illinois 60513

OFFICIAL SEAL  
DIANA L. WOOD  
Notary Public  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 14, 1994

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

1190146 84320C127

90-567501

# UNOFFICIAL COPY

STATE OF ILLINOIS

CLERK OF COURT

Property of Cook County Clerk's Office

90567501

STATE OF ILLINOIS  
CLERK OF COURT  
JANUARY 1, 2011