UNOFFICIAL COPY 90537502

THIS TRANSACTION IS EVENOT UNDER INTERPRETATION OF THE BUY STATE THANDER TAX 601 AD AMERICAD.

89-9461

SHERIFF'S DEED

(Judicial Sale)

BY Sheren & Dayres. RE PRESERVATIVE

Sheriff's Sale No. 901877

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on April 27, 1990, in Case No. 89 CH 10192, entitled Fleet Mortgage Corp. f/k/a Mortgage Associates, Inc. vs. Percy L. Walker, Benny Bradley, and pursuant to which the land hereinafter described and sold at public sale by said grantor on September 18, 1990, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF VITERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

> Lot 6 in Block 20 in West Pullman, a Subdivision in the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Wridian, in Cook County, Illinois. Commonly known as 12012 S. Stewart, Chicago, IL 60628.

Permanent Index No. 25-21-115-018, Vol 469 TRAN 0359 11/20/90 15:53:00

\$7923 & C *-90-567502

DATED this ____ day of ___

COOK COUNTY RECORDER

JAMES E. O'GRADA

Sheriff of Cook County, Illinois

-90-567502

By: (fume D war Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses

BOX 254

\$13.00

(SEAL)

SOCIAL COPY

14.84 01.

Proberty of County Clerk's Office

UNOFFICIAL COPY

and purposes therein set forth.

Given un	nder my hand and official seal, this ay of, 19, 19, 19	1
Commission expires	Sandea L. Dukalawa	ky,
May 31, 19 93.	Notary Public	T

Address of Property: 12012 S. Stewart, Chicago, IL 60628

Send Tax Bill to:
Address of Grantee:
Veterans Administration
536 S. Clark, 6th floor
Chicago, IL 60680
Attn: Loan Service & Claims Dept.
VA# 483703

MAIL TO: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (708)945-6040 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 1161 A Lake Cook Road Describer, Illinois 60015

In Cook County: Deposit in Recorder's Box #254

90557502

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