## RELEASE OF MORTGAGE

Loan No.

673231-3

90567289

THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto phyllis C. Menter, Divorced and not remarried,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 242621.77 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING 613. T05555 TRAN 0068 11/20/90 14:52:00

COOK COUNTY RECORDER

90567289

Property Address: Permanent Index Number: 155 N. Harbor Drive, Unit #4614, Chicago, IL 60601 17-10-401-005-1630



Said ssociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this7th day of November , 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Coan Servicing Officer

Loan Servicing Off

STATE OF ILLINOIS COUNTY OF COOK

I,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a minimized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me to is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized out ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by ine deard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Pat Newell
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Phyllis C. Menter

155 N. Harbor Dr., Unit 4614

Chgo., IL 60601

"OFFICIAL SEAL" PATRICIA A. NEWELL Notary Public, State of Illinois My Commission Expires 6/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR TLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

# **UNOFFICIAL COPY**

Farcel 1: 4614 in Harbor Drive Condominium, as delineated on the Survey Plat of that certain parcel of real estate (hereinafter called "Parcel") of lots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the lands lying East of and adjoining that part of the South West Fractional 1/4 of Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, included within Fort Dearborn Addition to Chicago, being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Bell, Caisson, Caisson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA and MA-LA, or parts thereof, as said Lots are depicted, enumerated and defined on said Plat of Harbor Point Unit No. 1, falling within the boundaries projected vertically upward and downward of said Lot 1 in Block 2, aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Lavs for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company as Trustee under Trust No. 58912 recorded in the Ofrice of the Recorder of Deeds of Cook County, Illinois as Document Number 22935653 (said declaration having been amended by First Amendment ther to recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935654, together with its undivided .08374 percentage interest in said Parcel (excepting from said parcel all if the property and space comprising all of the units thereof as defined and set forth in said declaration, as amended as aforesaid, and surv(y), in Cook County, Illinois.

### Parcel 2:

Easements of access for the Lenefit of Parcel 1, aforedescribed through, over and across Lot 3 in Block 2, of said Harbor Point Unit No. 1, established pursuant to Article III of Declaration of Covenants, Conditions Restrictions and Easements for the Harbor Point Property Owner's Association made by the Chicago Till and Trust Company, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cool County, Illinois as Document Number 22935651. (said Declaration having peen amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293562).

### Parcel 3:

Easements of support for the benefit of Parcel 1. aforedescribed as set forth in Reservation and Grant of Reciprocal Easements as shown on Plat of Harbor Point Unit No. 1, aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, as Trustee under Trust No. 58912, and under Trust No. 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935651 (seid Declaration having been amended by First Amendment thereto recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935652).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration recorded as Document 22935653 and as amended by Document 22935654 and in the Plat of Harbor Point Unit No. 1 Subdivision recorded as Document 22935649 and in the Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owner's Association recorded as Document 22935651 and as amended by Document 22935652, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration and Plat for the benefit to the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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