

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

90567320

Loan No. 8458-36904

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged by REMISE, \$13.25 CONVEY, RELEASE and QUIT CLAIM unto GEORGE T. MANELLE, BACHELOR

DEPT. OF RECORDING  
95555 TRAM 0071 11/20/90 15:03:00  
95557 E \*-90-567320  
COOK COUNTY RECORDER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of MARCH, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 88136710, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of County, in the State of, as Document No., to the premises the described, as follows, to-wit:

LOT 20104 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 11 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT NUMBER 22154949, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 608 CEDERCREST, SCHAUMBURG, IL 60195

PERMANENT INDEX NO.: 07-21-413-015-1000

Mail to:  
Mr. George T. Manelle  
608 W. Cedarcrest  
Schaumburg, IL 60195

90567320

situated in the VILLAGE of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 24th day of October, A.D. 19 90

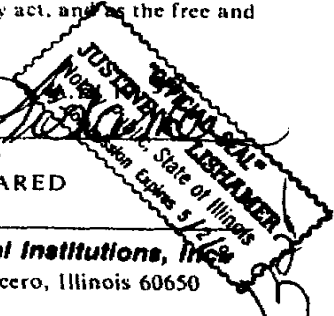
ATTEST:  
Valentina Barbias, Assistant Secretary  
By [Signature], Executive Vice President

STATE OF Illinois ss. } I, Justine C. Lishamer, the undersigned a Notary Public  
COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of October, for the PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature] Notary Public  
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB  
The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650



237008  
First American Order #

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