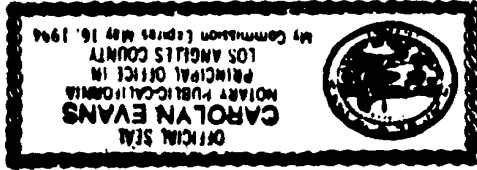


UNOFFICIAL COPY

Handwritten signature



(This area for official notarial seal)

PREPARED BY: Home Savings of America, F.A.
P.O. Box 7075
Pasadena, Ca. 91109
Carolynn Evans

Signature
WITNESS my hand and official seal

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

ASSISTANT VICE PRESIDENT and
KIME SAVINGS OF AMERICA, F.A.
and
ROSAIE DUGLASS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Public in and for said State, personally appeared
on July 05, 1990
COUNTY OF Los Angeles
STATE OF CALIFORNIA

By: *Rosalie Dugglass*
ROSAIE DUGLASS
Assistant Vice President
By: *Pvt. Mann*
PVT. MANN
Assistant Secretary

5th day of July, A.D. 19 90
in testimony whereof, the said KIME SAVINGS OF AMERICA, F.A.
hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this

DEPT-01 RECORDING \$13.25
105555 TRAN 0163 11/21/90 11:18:00
90568671 * -90-568671 *
COOK COUNTY RECORDER

PTN: 19-13-118-037

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF,
COMMONLY KNOWN AS 5752 SOUTH WHIPPURIE STREET, CHICAGO, IL. 60629

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of October, in Book of Records, Page of Records, No. *, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page of Records, No. *, and recorded in the Assignment of Rents bearing date the 26th day of October, A.D. 19 88, and recorded in the State of Illinois, in Book of Records, on page of Records, No. *, as Document No. 88-495377, to the premises therein described, situated in the State of Illinois, as follows, to wit:

Quit-Claim unto MANUEL C. CABRAL, AND EVA G. CABRAL, HUSBAND AND WIFE
A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and

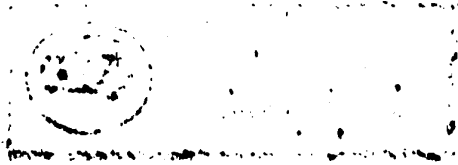
Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

Loan Number 989032

90568671 90568672

UNOFFICIAL COPY

60429
5752 S. WHIPPLE ST
MARTIN AND EVA G. CHARAL



Property of Cook County Clerk's Office

90568671



20000000

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UNOFFICIAL COPY

90568671

Property of Cook County Clerk's Office

PTN: 19-13-112-037

COMMONLY KNOWN AS 8782 SOUTH WHIPPLE STREET, CHICAGO, IL. 60629

THE SOUTH 4/5 OF LOT 21 AND THE NORTH 2/5 OF LOT 22 IN BLOCK 2 IN MINNEBAGO SUBDIVISION OF BLOCK 3 IN HANNAH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.