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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 117
181111 TRAN 1158 11/21/88 02:14:00
412101A # 90568708
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine, a National Banking Association of the United States of America of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald M. Hankin, 313 N. Quentin, Palatine, Il. 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain Mortgage, bearing date the 28 day of January, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXX of records, on page XXX, (S document No. 88047952), to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: The West 120 feet of Lot 7 in Arthur T. McIntosh and Company's Palatine Farms, being a Subdivision in the West Half of the Southwest Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; Parcel 2. The West 120 feet of the North 164.79 feet of Lot 8 in Arthur T. McIntosh and Company's Palatine Farms, being a Subdivision in the West Half of the Southwest Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-300015-0000
Address(es) of premises: 313 N. Quentin, Palatine, Illinois 60067

Witness hand and seal, this 12th day of November, 1990.

[Signature] (SEAL)
Janice K. Duball, Vice-President
[Signature] (SEAL)
Douglas E. Kindlon, Senior Vice-Pres.

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

R.M. Rankin
P.O. Box 983
Palatine, IL 60078



* A National Banking Association of the United States of America

OFFICIAL SEAL
VIA REGISTER
Notary Public, State of Illinois
My Commission Expires 03/25/91

Commission Expires 3-25-91

NOTARY PUBLIC
James D. Clark

GIVEN under my hand and seal this 12th day of November 1990

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice K. Dubell, President of Suburban National Bank of Palatine, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

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STATE OF Illinois }
COUNTY OF Cook }
SS.