

UNOFFICIAL COPY

90568195

KNOW ALL MEN BY THESE PRESENTS, that We, Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, IL 60521  
of the County of DuPage and State of Illinois, for and in  
consideration of the payment of the sum of Ten and no/100  
and other good and valuable considerations Dollars  
(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby  
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501  
Woodfield Road, Suite 315 West, Schaumburg, IL 60195  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain  
Mortgage bearing date the 30th day of April, 1982, recorded in  
the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-  
ment No. 87335224 in Book \_\_\_\_\_ of \_\_\_\_\_, page \_\_\_\_\_, to a portion  
of the premises therein described as follows, to wit:

Lot 33 in Morgan's Gate Subdivision, being a Subdivision  
of part of the Northeast 1/4 and the Southeast 1/4 of  
Section 8, and the Southwest 1/4 of Section 9, all in  
Township 42 North, Range 10, East of the Third Principal  
Meridian, according to the Plat thereof recorded August  
3, 1987 as Document 8725912, in Cook County, Illinois.

PIN # 02-08-411-003-0006  
PROPERTY ADDR: 1673 EDGEWATER LANE  
PALATINE, IL 60067

15.00

situate in the City of Palatine County, Cook  
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other  
of the premises described therein, but it is only to release the portion particularly above described and none  
other; and the remaining or unreleased portions of the premises in said Mortgage described  
are to remain as security for the payment of the indebtedness secured thereby and for the full performance  
of all the covenants, conditions and obligations contained in said Mortgage and the note  
therein mentioned.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8 day of Jan  
1990 Harris Bank Hinsdale, National Association

This document prepared by:  
S. O. Davis  
Harris Bank Hinsdale  
50 S. Lincoln  
Hinsdale, IL 60521

By: [Signature] (SEAL)  
Vice President  
Attest: [Signature] (SEAL)  
Loan Officer

100  
739695 AORNETTO 7235129 Z NO ABSTRACT

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MAIL TO: HOFFMAN GROUP  
SUITE 515  
30 PARK BOULEVARD  
ITASCA, ILL 60143

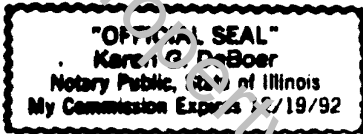
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State of Illinois )  
County of *DeWitt*

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenc, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this *8* day of *Jan*, 19*90*

My commission expires \_\_\_\_\_, 19\_\_

*Karen G. DeBoer*  
Notary Public



COOK COUNTY, ILLINOIS  
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