COOK COUNTY, ILL INDIS

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90569440 STATE OF ILLINOIS

COUNTY OF

DAK- DUN BOXIS

243189-20

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

E-J INDUSTRIES, INC.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank u/t 107701, LaSalle National Bank U/E 113495, JMB Urban 900 Development

JMB Realty Corporation, First National Partners, Urban Investment and Dovelopment Company, Bank of Chicago, and Bank of Montreal

for Fifty-Eight Thousand Four Hundred Eighty-Nine and 75/100 (\$58.489.75)

Dollars, on the following described property, to-wit:

See attached hereto and made a part hereof.

liens were which claim for logonistiled in the office of the recorder of de deor the registrar of titles of Cook County, Illinois, as mechanics' lienglocument No. 89-050187, 89-050189, 89-050189

17-03-210-001 to -(24, 006 to 009, 011 to 014

009, 015 to 017, Permanent Real Estate Index Number(s): 17-93-212-901

Address(es) of property: 900 North Michigan Avenue,

19 90 IN WITNESS WHEREOF, the undersigned has signed this instrument this

17-03-211-023 though 17-02-211-029

E-1 INDUSTRIES. INC. (NAME OF SOLE OWNERSHIP, FIRM OR COP! CRATION)

ATTEST:

Secretary

\$8.00

FOR THE PROTECTION RELEASE SHOULD CORDER OF DEEDS OR THE TLES IN WHOSE OFFICE THE CLAI EN WAS FILED.

This instrument was prepared by Steven Wise, 105 W. Adams, Chicago, Il. 60603

(Name and Address)

COUNTY OF	
1,	, a notary public in and for the county in the state personally
known to me to be the same person whose name is	subscribed to the foregoing instrument, appeared before me and delivered the said instrument as his free and voluntary
Given under my hand and official seal this	duy of, 19,
	NOTARY PUBLIC
STATE OF ILLINO'S	
COUNTY OF COOK SS.	
	, a notary public in and for the country in the state
aforesaid, do hereby certify that Leonard We	eitzman president
of E-J Industries, Inc., an Illino's	corporation, and
Estelle Weitzman	secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the	e foregoing instrument as such
	ary, respectively, appeared before me this day in person and
acnkowledged that they signed and delivered the sa	id instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the	uses and purpos to therein set forth; and the said
	that 8 he, is custodian of the corporate seal of said
•	orporation to said instrument as said
	and as the free and voluntary set of said Corporation, for the
uses and purposes therein set forth.	0,
GIVEN under my hand and official seal th	nis 8th day of) 1 auch 10:30.
	NOTARY PUBLIC

"OFFICIAL SEAL"
Teresa R. Pearson
Notary Public, State of Illinois
My Commission Expires 12/3/91

UNOFFICIAL COPY, 0

PARCEL ONE: (THE PROPERTY OWNED IN FEE LYING EAST OF N. ERNST COURT)

THAT PART OF BLOCK 13, AND THE ACCRETIONS THERETO, IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF NORTH MICHIGAN AVENUE, SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND EAST OF THE EAST LINE OF NORTH ERNST COURT, EXCEPT THAT PART OF SAID BLOCK 13 LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND WEST OF A LINE WHICH INTERSECTS THE NORTH LINE OF EAST DELAWARE PLACE AT A POINT 129 FEET EAST OF THE EAST LINE OF NORTH ERNST COURT, AND WHICH INTERSECTS THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AT A POINT 43.13 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND ALSO EXCEPT THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL TWO; (THE PROPERTY OWNED IN FEE LYING WEST OF N. ERNST COURT)

THAT PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE HOUTH FRACTIONAL QUARTER OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RUSH STREET, WEST OF THE WEST LINE OF NORTH ERNST COURT, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, EXCEPT FOR THE POLLOWING DESCRIBED PROPERTY: THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF SAID BLOCK 13 IN COOK COUNTY, ILLINOIS.