## UNOFFICIAL COPY

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Wall recorded attendment to	
Fireman's Fund Mortgage Corporation  Formington Hills, MI 48313  ACCOUNTY ASSIGNMENT OF MORTGAGE CORPORATION  Assignment of Mortgage / Deed of Trust  Assignment of Mortgage / Deed of Trust  Assignment of Mortgage / Deed of Trust  Account of Mortgage / Deed of Trust  Assignment of Mortgage / Deed of Trust  Account of Mortgage / Deed of Trust  Account of Mortgage / Deed of Trust dated  Assignment of Mortgage / Deed of Trust  Account of Mortgage / Deed of Trust dated  Assignment of Mortgage / Deed of Trust dated  Account of Mortgage / Deed of Mortgage / Deed of Trust dated  Account of Mortgage / Deed of Trust dated on Mortgage / Deed of Trust dated dated  Account of Mortgage / Deed of Trust dated dated  Account of Mortgage / Deed of Mortgage / Deed of Trust dated dated  Account of Mortgage / Deed of Mortgage / Deed of Trust dated da	)75t
Assignment of Mortgage / Doed of Trust  XSSSEL_VERTORAL MORTGAGE Assignor/Trustee) in consideration for value received, hereby grants and transfers to FIREMAN'S FUND MORTGAGE CORPORATION  Bit bene (ik) interest under that certain Mortgage/Deed of Trust dated 21AL  OCTOBER  BOTTOBER  OCTOBER  OCTOBER  Principal subset of Color of Trust dated 21AL  OCTOBER  DICTOBER  DICTOBER  DICTOBER  19 Ma  Borrows  Prive Tribusand Five Humbred And No/160Fha  27th 49 of DICTOBER  27th 49 of DICTOBER  27th 19 Ma  BOCOMEN IN BOOK NO. Page  11 Has DILLIANTS  OF THE RECORD of TRUST OF THE WEST TRIBED OF THE WEST TRIBED OF THE State of TILLIANTS  LOT FIVE (5) IN BLOCK ETCHT (8) IN JOHNSON'S ADDITION TO MONTCLARE, A SUBDIVISION OF THE EAST BALF OF THE WEST TRIBED OF THE SUSTBILITY (30), TOWNSHIP FORTY (40) NORTH, RANCE THIRTEEN (3), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  DEPT-01 RECORDING  13-30-319-018  2520 N. SAYRE ST. CHICAGO, IL 50615  Together with the note or notes therein described or referred to, the money ductored to become due thereon with and all rights accrued or to secrue under said Mortgage/Deed of Trust.  Outed OCT 15 1990  Assi. Secretary FEDERAL NATIONAL MORTGAGE ASSOCIATIO  AND ASSI. Secretary FEDERAL NATIONAL MORTGAGE ASSOCIATIO  AND ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCI	
Assignor/Trustee) in consideration for value received, hereby grant and transfers to FIREMAN'S FUND MORTGAGE CORPORATION  all benr. cia) interest under that certain Mortgage/Deed of Trust dated 21HL  day of OCTOBER 19 Hereby Grant Markara J. Gallagher, HIS WIFE 80 From Markara J. Gallagher, A. Subbit 1510 NO FTHE EAST HALF OF THE WIFT J. GALLAGHER, A. SUBBIVISION OF THE SOUTHER OF THE THIRD PRINCIPAL MERIDIAN, H. GOOK COUNTY, ILLINOIS.  DEPT. OF RECORDING 180 FOR THE COUNTY J. GALLAGHER, A. SUBBIVISION NORTH, RANCE THIRTEEN (3), EAST OF THE THIRD PRINCIPAL MERIDIAN, H. GOOK COUNTY, ILLINOIS.  DEPT. OF RECORDING 180 FOR THE WAS TOO THE WIFT J. GALLAGHER, H. A.	
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SUBDIVISION OF THE EAST HALF OF THE WEST RALF AND THE WEST THIRD OF THE EAST HALF OF THE SOUTHWEST SUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (3), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  90569758  DEPT-01 PECORDING 186086 Tront 77/4 11/21/90 4/9/3 4 Pt = -90 - 52 2006 GUNIV PECORDER  13-30-319-018 2520 N. SAYRE ST. CHICAC. II 60635  Regether with the note or notes therein described or referred to, the money during to become due thereon with and all rights accrued or to accrue under said Mortgage/Deed of Trust.  Dated OCT 15 1990  ABBISTANT Vice Provide ABBISTANT Vice Provide Authorized signature FEDERAL NATIONAL MORTGAGE (SOCCIATIO Authorized signature)  FEDERAL NATIONAL MORTGAGE (SOCCIATIO Authorized signature)  ABBISTANT Vice Provide County of Cook  OCT 15 1990-fore me the undersigned, a Notary Public in and for said county and state perfectly proposed. Shaw	000.
SUBDIVISION OF THE EAST HALF OF THE WEST RALF AND THE WEST THRD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (3), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  90569758  DEPT-01 PECORDING 196086 Trong 77/4 11/21/90 4/9/3 4 Ft = -90 - 52 2006 EGUNIV RECORDER  13-30-319-018  13-30-319-	
Tax I D No  13-30-319-018  2520 N. SAYRE ST. CHICACO. II. 60635  together with the note or notes therein described or referred to, the money durant to become due thereon will and all rights accrued or to accrue under said Mortgage/Deed of Trust.    Calcala   Feberal National Mortgage Association	
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together with the note or notes therein described or referred to, the money durant to become due thereon with and all rights accrued or to accrue under said Mortgage/Deed of Trust.    Dated   OCT 15 1990	
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Dated OCT 15 1990    Dated OCT 15 1990   Authorized signature   Assistant Vice Proside	
Authorized signature  Assistant Vice Proside  Authorized signature  Assistant Vice Proside  Authorized signature  Hetta M. Bobbert Federal National Mortgage (Scociation  State of County of Cook  OCT 15 1990 fore me the undersigned, a Notary Public in and for said county and state perfectly appropriately appro	ih inter
Herta M. Dobbert FEDERAL NATIONAL MORTGAGE (SOCIATION (Corporate Seal))  State of County of Cook  OCT 15 1990 fore me the undersigned, a Notary Public in and for said county and state periagrally appeared. Patricia L. Shaw  and	
Herta M. Dobbert FEDERAL NATIONAL MORTGAGE (SCOCIATION (Corporate Seal))  State of County of Cook  OCT 15 1990 fore me the undersigned, a Notary Public in and for said county and state perfequely appeared Patricia L. Shaw  and	
State of County of Cook  OCT 15 1990 fore me the undersigned, a Notary Public in and for said county and state perfequely appeared Patricia L. Shaw	N
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and for said county and state perjagness in he had of salistations	
And	
nersonally known to me or proved to me on the basis of satisfactory	
avidence to be the persons who executed the foregoing instrument 90509713	
and acknowledged to me that such corpor	-
resolution of its Board of Directors. (Notary Seal)	00
Witness my hard and official seal  "OFFICIAL SEAL" CATALINA CABRERA Notary Public 2013/04	00
My commission expires:  My commission Expires 2/13/94	00

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