

UNOFFICIAL COPY

Order No. _____
 Escrow No. _____
 Loan No. 284533
 Mail recorded assignment to
 Prepared BY:
 Fireman's Fund Mortgage Corporation
 P.O. Box 9090 - 2555 Farmington Road
 Farmington Hills, MI 48333
 ATTN: Acquisitions Dept.

Recorder's use only

90569758

Assignment of Mortgage / Deed of Trust

Federal National Mortgage Association (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to FIREMAN'S FUND MORTGAGE CORPORATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 21st day of OCTOBER 19 86 from JOHN J. GALLAGHER AND BARBARA J. GALLAGHER, HIS WIFE Borrower(s) in the principal sum of SEVENTY FIVE THOUSAND FIVE HUNDRED AND NO/100th (\$ 75,500.00) and recorded/filed on the 27th day of OCTOBER 19 86, as Document Number 86-501492 in Book No. _____ Page _____ in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT FIVE (5) IN BLOCK EIGHT (8) IN JOHNSON'S ADDITION TO MONTCLARE, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF AND THE WEST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90569758

DEPT-01 RECORDING \$13.00
 11/21/90 15 46 00
 4243 44 8-90-569758
 COOK COUNTY RECORDER

Tax ID No. 13-30-319-018 Commonly known as (street address, city, state, zip) 2520 N. SAYRE ST., CHICAGO, IL 60635

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated OCT 15 1990
 Patricia L. Shaw, Assistant Vice President, FEDERAL NATIONAL MORTGAGE ASSOCIATION
 Patricia L. Shaw, Assistant Vice President, FEDERAL NATIONAL MORTGAGE ASSOCIATION
 Herta M. Dobbert, Asst. Secretary, FEDERAL NATIONAL MORTGAGE ASSOCIATION (Corporate Seal)

State of Illinois
 County of Cook
OCT 15 1990 before me the undersigned, a Notary Public in and for said county and state personally appeared Patricia L. Shaw and Herta M. Dobbert

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice President and Asst. Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal
 Signature Catalina Cabrera
 My commission expires: _____

(Notary Seal)
 "OFFICIAL SEAL"
 CATALINA CABRERA
 Notary Public, State of Illinois
 My Commission Expires 2/13/94

13.00

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