

UNOFFICIAL COPY

Order No. _____

Recorder's use only

Escrow No. _____

Loan No.
270360

90569803

Mortgage assignment to

Prepared BY:
Fireman's Fund Mortgage Corporation
P.O. Box 9090 27555 Farmington Rd.
Farmington Hills, MI 48333
ATTN: Accounting Dept.

Assignment of Mortgage / Deed of Trust

Federal National Mortgage Association (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to

FIREMAN'S FUND MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 12th day of NOVEMBER 19 86 from FREDERICK J. BUTCHER AND MICHELLE BUTCHER, HIS WIFE Borrower(s) in the

principal sum of FORTY THOUSAND TWO HUNDRED AND NO/100ths (\$ 40,200.00)

and recorded/filed on the 25th day of NOVEMBER 19 86 as Document Number 86-560642 in Book No. _____ Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 7 AND THE NORTH 15 FEET OF LOT 8 IN BLOCK 5 IN KOMANEK'S WEST 22ND STREET FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 613.00
140880 1600 774 11/21/90 13 56 00
#2530 #4 # 20-562803
COOK COUNTY RECORDER

Tax ID No 15-27-212-036 Commonly known as (street address, city, state, zip) 2324 S. 12TH AVE., NORTH RIVERSIDE, IL 60546

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated OCT 15 1986
A. McKenzie FEDERAL NATIONAL MORTGAGE ASSOCIATION
Authorized signature *A. McKenzie* Assistant Vice President
Authorized signature *Carla M. Masette* Asst. Secretary

State of Illinois
County of Cook

On _____ before me the undersigned, a Notary Public in and for said county and state personally appeared _____ and _____ personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument, as Assistant Vice President and Asst. Secretary

90569803

on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

13⁰⁰

(Notary Seal)

Witness my hand and official seal
Signature Dara M. Granato
My commission expires: 8/14/93

"OFFICIAL SEAL"
DARA M. GRANATO
Notary Public, State of Illinois
My Commission Expires 8/14/93

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60200000

Property of Cook County Clerk's Office

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