Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. PAUL AND LEE PAUL, HIS WIFE of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever of Illinois, as tollows, to wit: LOT 77 IN DEUTSCH'S CHANTILLY, BEING A SUBDIVISION IN THE NORTH VEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON WEIGHTS, IN COOK COUNTY, ILLINOIS .

90569014

b a w

COMMONLY KNOWN AS:

1102 SOUTH RIDGE

ARLINGTON HEIGHTS, IL 60005

P.I.N. #08-09-104-024-0000

90569014

·00/C0/1 IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF



CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 29TH day PEOPLES FEDERAL SAVINGS AND LCAN ASSOCIATION OF CHICAGO

By: WALTER A. ROPA President Attest: COLETTE Y. CELAL Secretary

STATE OF ILLINOIS SS. 1, VITO A. DIDOMENICO a Notary Public in Pric for said County COUNTY OF COOK the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they



signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this of JUNE A.D. 19 90

VITO A. DIDOMENICO MOTARY RUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Property of Cook County Clerk's Office

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ROBERT J. PAUL AND LEE PAUL, BIS WIFE

PALINGTON HEIGHTS, IL 60005 102 SOUTH RIDGE

RIPAID LOAN #5368-7

After recording mail to:

GI

MARTIN P. KRAWIEC Autorney at Law 6323 N. Avondale Suite 248 MARTIN P. KRAWIEC

Chicago, ILL 60631

CC553014