UNULL TAX DEED-FIVE YEAR DELINQUENT SALE No. 7581 K. NOFFICIAL COPY 1349

State of Illinois, ss.

| | resaid, on the | 8th day of | December | A. D. 19.89, the County Col- |
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| | | | | / 16-09-306-001 |
| | | | • | |
| THAT PART N | ORTH OF LAKE | STREET AND S | | IGHT OF WAY OF CHICAGO |
| AND NORTH W | ESTEPN RAILM | AY COMPANY, O | | 2 OF THE NORTH EAST 1/4 OF THE . |
| SOUTH MEST | 1/4 OF SECTION | ON 9, TOWNSHI | P 39 NOPTH, R | ANGE 13 EAST OF THE THIRD |
| PRINCIPAL | ERIDIAN, BOUL | NDED AND DESC | PIBED AS FOLL | OWS: TO- WIT |
| COMMENCING | AT THE INTERS | SECTION OF TH | E WEST LINE O | F NORTH 52ND AVENUE WITH THE |
| NORTH LINE | OF WEST LAKE | STREET: THEN | CE WESTWARDLY | ALONG THE NORTHERLY LINE OF |
| WEST LAKE ST | raefr 89.9 fi | FET: THENCE N | ORTHEASTERLY A | AT RIGHT ANGLES TO THE NORTHERLY |
| LINE OF WES | r lage street | r, 6.4 FEET: | THENCE NOPTHW | ESTERLY ALONG A STRATGHT LINE 1QL |
| FEET TO A PO | DINT 6. FEFT | r NORTHEASTER | LY MEASURED A | FRIGHT ANGLES TO THE NORTHERING |
| LINE OF WEST | r lake street | THENCE NOR | THEASTERLY ON | A LINE AT REGHT ANGLES TO |
| NORTHERLY L | INF OF WEST | AAF STREET, | 37.6 FEET MOI | PE OR LESS TO SOUTH LINE OF RIGHT |
| OF WAY OF | CHICAGO AND N | ORTA WESTERN | RATIMAY COMPA | ANY: THENCE EAST ALONG SOUTH LINE |
| OF SAID RICE | IT OF WAY 185 | 5.17 F(E) MORI | F OF LESS TO | THE WEST LINE OF NORTH 52nd AVENUE |
| AND THENCE S | SOUTH ON WEST | LINE OF 05. | TH 52ND AVENUE | E, 61.9 FEET, TO POINT OF BEGINNIE |
| IN COOK COUN | YTY, ILLINOIS | · | | |
| | | | | |
| COMMONILY K | KNOWN AS: 358 | 3-62 NORTH LAI | RAMUE, CHICAGO | 0, ILLINOIS 60644 |
| PERMANENT | UNDEX NUMBER | 16-09-306- | -001 | |
| 9056 | 9310 | | | |
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| xempt under P | e Cook Co | LINE DE SO | NO Par | |
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| ete 11/2/72 | | | ico Yurlo | The state of the s |
| Section 9 | , Township | 39 | North. | Range II. East of the Third |
| Section 9 Principal Meridi | , Township | 39. said Cook Count | North, | Range II East of the Third |
| Section 9 | , Township an, situated in reas, the same rtificate of Pur y to entitle him | said Cook Count not having beer chase of said re | | Range II. East of the Third |
| Section 9 Principal Meridi And Whe holder of the Co Illinois, necessar Court of Cook C Now, Then Cook, residing an | an, Township an, situated in reas, the same rtificate of Pur y to entitle hin ounty; efore. Know ye d having my pos | said Cook Count not having beer chase of said rent to a Deed of a that I. STANLE stoffice address at | North, by and State of in redeemed from al estate has considered estate, in the state of the sta | Range |
| Section 9 | an, Township an, situated in reas, the same rtificate of Pur- y to entitle hin ounty; efore. Know ye d having my pos f the premises, a | said Cook Count not having beer chase of said rent to a Deed of a that I. STANLE stoffice address at | North, by and State of in redeemed from all estate has consaid real estate, in 5445 N. Sheridar estatutes of the S | Range East of the Third Dilinois; said sale, and it progring that the opplied with the laws of the State of as found and ordered by the Circuit JR., County Clerk of said tounty of a Rd., Chicago Cook County Ulinois |
| Section 9 | n, Township | said Cook Count not having beer chase of said rent to a Deed of a that I. STANLE stoffice address at and by virtue of the ABDUL HAKE | North, by and State of in redeemed from all estate has consaid real estate, in State N. Sheridar estatutes of the S. M. AYYASH | Range East of the Third Dilinois; said sale, and it progring that the opplied with the laws of the State of as found and ordered by the Circuit JR., County Clerk of said tounty of a Rd., Chicago Cook County Ulinois |
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| Clerk of Cook County, pe instrument, appeared befo instrument as his free and | the State aforesaid, DO HE reme this day in person and voluntary act, for the uses a der my hand and Notarial S | the same person whose acknowledged that he ind purposes therein set | name is subscribed signed, sealed and | to the foregoing delivered the said |
|---|---|---|---------------------------------------|-------------------------------------|
| NATA | STANLEY T. KUSPER, JR. County Clerk of Cook County, Illinois TO TO TO | 7 Jahr | PAUL GENDEL | Public Public PUCOSOS (III) My |
| | • 7 | MG & ME Rein you | 6750 | Ž.Co |

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