## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS SS COUNTY OF COOK

90570537

BANK, a fede	the United	tered sa States	vings be of Ameri	ink organi .ca, does	zed and e hereby gr	existing teams.	ınder gain,
sell. convey	, and del	iver un	to the	HORIZON S	SAVINGS E	ANK, F.S	.B.,
WILMETTE, IL	LINOIS its	success	ors and	assigns,	that cer	tain mort	gage
executed by	LAWRENCE A.	BRAUN ANT	EMILY BR	AUN, HUSBAN	D AND WIFE		
		,	to HORIZ	ON FEDERA	L SAVINGS	BANK, ir	i the

principal sum of SEVENTY NINE THOUSAND AND NO/100---15TH ) dated the , 1987 in the office of the Recorder of Deeds of DECEMBER County, as Document Number \_ 87661316 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

SEE ATTACHED LEGAL

DEPT-01 RECORDING

T+3333 TRAN 0445 11/21/90 15:49:00 +8189 + C \*-90-570537 COOK COUNTY RECORDER

## 90570537

PIN: # 05-33-301-065-1002

205 Ridge, Unit 102, Wilmette. IL 60091 ADDRESS:

THIS ASSIGNMENT is bade without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK, F.S.B.

successors and assigns forever

IN WITNESS WHEREOF, the said JORIZON FEDERAL SAVINGS BANK, has caused this instrument to be executed, in its name by its duly authorized officer this 20th day of November , 19 90.

HORIZON FEDERAL SAVINGS BANK IN RECEIVERSHIP RESOLUTION TRUST CORPORATION AS RECEIVER Lether Hartan Esther Hartan, Ass't Vice President

STATE OF ILLINOIS ;ss COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Esther Harren Assistant Vice President of HORIZON FEDERAL SAVINGS ANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice Fresident, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

DAYLOF GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_ 20th November \_, 19<u>\_</u>90

OFFICIAL SEAL" EVELPIA DRINIS Notary Public, State of Illinois My Commission Expires July 10, 1993

RETURN TO

2055 0537 Notary Public

Horizon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston IL 60202

THIS DOCUMENT PREPARED BY: 5/21/90

## **UNOFFICIAL COPY**

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UNIT 102 IN THE WILMETTE RIDGY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LEONARD ROSE SUBDIVISION, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 55 FEET AS MEASURED AT RIGHT ANGLES TO SOUTH LINE) OF THAT PART LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1 IN OWNER'S DIVISION OF PART OF LOT 39 OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSTIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23902345; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. INTEREST IN THE COMMON ELEMENTS. 10/4's

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