MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the parent and full anisfaction of all indebtedness secured by that certain mortgage of \$57,000.00 dated have the parent and carole J. Bartell, HIS WIFE

to PALATINE SAVINGS AND LOAN ASSOCIATION , Page N/A recorded at Volume/Book N/A , and/or Instrument Number 26599952 , on May 11, 1983, in the records of COOK County, , the undersigned, being the present legal owner of said indebtedness Illinois and theraby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and affect of said mortgage the following described property, to wit: LOT 30 IN BLOCK 234 IN THE HIGHLANDS WEST AT HOFFMAN ESTATE BEING A SUB DIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1969 AS DOCUMENT NO 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1165 MAYFIELD LANE
HOFFMAN ESTAES, IL 60195

TAX ID NO 07 04-102-030-0000

DEPT-01 RECORDING \$13.25

T\$4444 TRAN 5776 11/23/90 09:01:00 #9740 † D *-90-571505

COOK COUNTY RECORDER

90571505

In witness whereof, the undersigned has caused these presents to be executed on this the 30th day of October , lyvo.

MORGAN YESSAN MORTGAGE COMPANY, INC.



BY AND THROUGH 11% ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICIAC, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded February 2, 1989 at
Document No. 89-051940

COOK-County, Records.

Attest:

DAVID OZAG ASSISTANT SECRETARY By:

ANN ISBAN VICE PRESIDEN

State of Maryland County of Frederick

On this 30th day of October , 1990, before me, the undersigned officer personally appeared ANN ISBAN and DAVID OZAG , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

ROB ABDINOOR POERICK CO-

ROB ABDINOOR
My commission expires: August

, Notary Public st 2, 1993

Prepared by:

ANN THOMPSON
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, \$1010

GAITHERSBURG, MD 20898-9481

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Lor Cook County Clork's Office

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