

90571566

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

DEPT-01 RECORDING \$18.00  
T#4444 TRAN 5817 11/23/90 12:45:00  
39801 # D \*-90-571566  
COOK COUNTY RECORDER

DATE LN PD OFF: 10-06-90  
INVESTOR #: 160  
Loan No. 339160406

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSEPH MALFEO, A BACHELOR

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 18446186

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 18446187 to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 8 IN THE SUBDIVISION OF LOT 16 IN JONES SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST THREE QUARTERS OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-32-312-007-0000  
3641 S LOMBARD AVENUE, CICEP, ILLINOIS 60650 90571566

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 7TH day of NOVEMBER A.D. 19 90

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature]  
ASST. Vice President GEORGE H LANDIS

ATTEST: [Signature]  
Assistant Secretary JOYCE R CONDOS

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS. \*\*\*N/K/A MIDAMERICA FEDERAL SAVINGS BANK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

-90-571566

Mail to:

13.00 E

THIS INSTRUMENT WAS PREPARED BY: PAB  
KENNETH KORANDA  
MIDAMERICA FEDERAL SAVINGS BANK  
55TH & HOLMES AVENUE  
CLARENDON HILLS IL 60514  
(708) 325-7300 X3443 & X3445

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