

LOT 29 IN BLOCK 1 IN CANTERBERRY GARDEN'S UNIT #1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PREPARED BY: MELPHINE COLLIER 10 E. 22ND ST. LOMBARD, IL. 60148

UNOFFICIAL COPY

RE-RECORD TO ADD RECORDING INFORMATION

28-24-101-050-0000  
29.20 SHELEWOODS, MARKHAM, IL

ASSIGNMENT BY MORTGAGE

90571567  
905176415367

Know all men by these presents, that TAPCO, INC. located at 4415 W. MONTROSE CHICAGO ILLINOIS 60641

in consideration of the sum of 10,837.68 Dollars, lawful money of the United States, to IT in hand paid by UNION MORTGAGE COMPANY, INC.

at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said

UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by CYRUS MARBLE, JR. and in favor of TAPCO, INC.

bearing date the 3 day of AUGUST 19 90 and recorded on the 29 day of 08 19 90 in the office of the RECORDER of the County of COOK State of ILLINOIS in Liber Doc # 90-420397 of deeds, volume at

page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever

In Witness Whereof, the assignor has duly executed this assignment this 8 day of AUGUST 19 90 and affixed its seal hereto.

By *Joel Tapper* (L.S.)  
Joel Tapper, President

STATE OF IL }  
COUNTY OF COOK } General Acknowledgment

I, the undersigned, Notary Public in and for said County in said State hereby certify that trading as/a partner of whose name signed to the foregoing conveyance and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this 8 day of AUGUST 19 90

90517641

Notary Public

My commission expires

90571567

STATE OF IL }  
COUNTY OF COOK } Corporate Acknowledgment

I, the undersigned, CHESTER PIETROSIEWICZ said State, hereby certify that JOEL TAPPER whose name as President of TAPCO, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 8 day of AUGUST 1990

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 5818 11/23/90 12:45:00  
#9802 # D \*-90-571567  
COOK COUNTY RECORDER  
a Notary Public in and for said County in

DEPT-01 RECORDING \$13.00  
T#6888 TRAN 4571 10/23/90 14:47:00  
#5851 # H \*-90-517641  
COOK COUNTY RECORDER

OFFICIAL SEAL  
Chester Pietrosiewicz  
Notary Public, State of Illinois  
My Commission Expires 01/11/91

My commission expires

RETURN TO:  
UNION MORTGAGE CO INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

RETURN TO \_\_\_\_\_  
Attest \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_  
Received and entered with \_\_\_\_\_  
at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M \_\_\_\_\_  
Deeds \_\_\_\_\_  
Register \_\_\_\_\_

13:00 E

90517641  
ASSIGNMENT  
OF  
MORTGAGE

-00-571567

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

90571567

90517641

07-271297