

UNOFFICIAL COPY

90571672

CAUTION: Consult a lawyer before using this form. Neither the recorder nor the registrar make any warranty with respect to the accuracy, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#3533 TRAN 0464 11/23/90 10:19:00
#8226 + C * -90-571672
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD KWIATKOWSKI AND KAREN MAE
(NAME AND ADDRESS)
KWIATKOWSKI, HIS WIFE, AS JOINT TENANTS, 13605 LOOMIS, CRESTWOOD, IL 60445

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24 day of NOVEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, a document No. 86590473, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 22 IN BLOCK 2 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18,159,605, IN COOK COUNTY, ILLINOIS.

13.00 E

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-04-107-022

Address(es) of premises: 13605 LOOMIS, CRESTWOOD, ILLINOIS 60445

Witness OUR hand _____ and seal _____, this 15TH day of OCTOBER, 19 90.

C. LAUTRUP (SEAL)
VICE PRESIDENT

J.A. COWAN (SEAL)
ASSISTANT SECRETARY

This instrument was prepared by WELLS FARGO CREDIT CORPORATION
(NAME AND ADDRESS) PO BOX 49050
SAN JOSE, CA 95161

90571672


90571672

UNOFFICIAL COPY

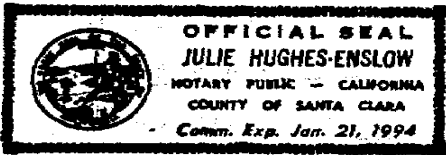
STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS.

I, JULIE HUGHES-ENSLAW, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. LAUTRUP
personally known to me to be the VICE President of WELLS FARGO CREDIT CORPORATION,
a CALIFORNIA corporation, and J.A. COWAN, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 15TH day of OCTOBER 19 90



NOTARY PUBLIC
Commission Expires JANUARY 21, 1994



90571672

RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION

2331 ZANKER ROAD
SAN JOSE, CA 95131

TO

DRESS OF PROPERTY:

TO:

WELLS FARGO CREDIT CORP.
2331 ZANKER ROAD
SAN JOSE, CA 95131

GEORGE E. COLE
LEGAL FORMS