

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE DEED

90571738

KNOW ALL MEN BY THESE PRESENTS, That Five Avco Financial Services, Inc.  
(EXACT NAME OF

~~CORPORATION TO WHICH MORTGAGE WAS MADE~~

for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT

CLAIM unto CAMILIO GOMEZ (NAME(S) OF MORTGAGOR(S)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 22ND day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 450019, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 445 IN DICKY'S 3RD ADDITION TO CHICAGO IN THE EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-02-416-040

90571738

DEPT 01 RECORDING

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#2676 # H \*-PO-571738  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Five Avco Financial Services, Inc. has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 25 day of October, 19 90.

Five Avco Financial Services, Inc.

By Stephen D. Brandon, Vice President

Attest: Laila B. Soares  
Laila B. Soares, Assistant Secretary

13<sup>00</sup>

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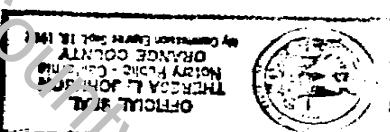
RELEASE OF MORTGAGE  
DEED  
By Corporation

MAIL TO:

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:



GIVEN under my hand and notarized seal this 25 day of October 1990

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon personally known to me to be the President of Five Avco Financial Services, Inc.,  
is and for said County, in the State aforesaid, DO HEREBY CERTIFY that Theresa L. Johnson personally known to me to be the Vice President of Five Avco Financial Services, Inc.,  
a corporation, and LaJla B. Soares personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto.  
Pursuant to authority given by the Board of Directors of said corporation, as trustee, free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

96551238

{ SS.

STATE OF California  
COUNTY OF Orange  
THERESA L. JOHNSON

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE DEED 90571738

KNOW ALL MEN BY THESE PRESENTS, That Five Avco Financial Services, Inc.  
EXACT NAME OF

AVCO FINANCIAL SERVICES  
CORPORATION TO WHICH MORTGAGE WAS MADE

for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED here-  
inafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,  
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT

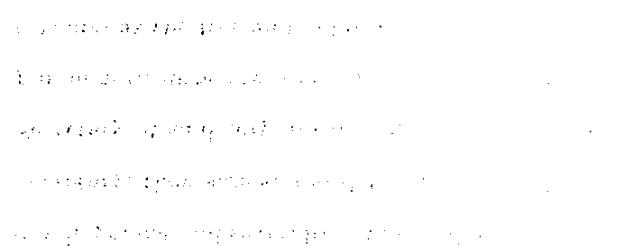
CLAIM unto CAMILLO GOMEZ NAMES OF MORTGAGOR(S), (his)her(s)heir(s)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it  
may have acquired in through or by a certain MORTGAGE, bearing date the 22ND day of  
SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK —  
County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_  
as document No. 29-450019, to the premises therein described, situated in the County of  
COOK State of ILLINOIS, as follows, to wit:

LOT 445 IN DICKY'S 3RD ADDITION TO CHICAGO IN THE  
EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-02-416-040

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DEPT-01 RECORDING 13.00  
T#0868 TRAN 7654 11/23/90 10:02:06  
#2676 # H \*-P0-571738  
COOK COUNTY RECORDER



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Five Avco Financial Services, Inc.,

has caused these presents to be signed by its Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 25 day of October, 19 90.

IN WITNESS WHEREOF, BE IT KNOWN BY ALL MEN BY THESE PRESENTS, THAT:

Five Avco Financial Services, Inc.

By Stephen J. Brandon, Vice President

Attest: Laila B. Soares, Assistant Secretary

1300

90571738