

SATISFACTION OF MORTGAGE

AMERICAN SAVINGS & LOAN ASSOCIATION OF FLORIDA

hereinafter referred to as "Mortgagee", the owner and holder of a mortgage executed by
THE EXCHANGE NATIONAL BANK OF CHICAGO

In favor of LAWN SAVINGS AND LAWN ASSOCIATION

dated the 25 day of February, 1986, recorded in Official
DOCUMENT # 19 774 433 Page _____ in the Office of the Clerk of the Circuit Court
of Cook County, under Clerk's File Number _____, securing a note in the
principal sum of \$ 12,500.00 hereby acknowledges full payment and satisfaction of said Note and
Mortgage and surrenders the same as cancelled and hereby directs the Clerk of the said Circuit Court
to cancel the same of Record.

Complete the following paragraphs below if checked only. Otherwise, they are not applicable.

() 1. This Mortgage was transferred to _____
_____ by Assignment dated _____,
recorded in Official Records Book _____, Page _____, of the aforesaid Public Records
under Clerk's File Number _____ and the same is hereby terminated.

() 2. This Mortgage was further transferred to _____
_____ by Assignment dated _____,
recorded in Official Records Book _____, Page _____, of the aforesaid Public Records
under Clerk's File Number _____ and the same is hereby terminated.

() 3. Financing Statement filed with the Clerk of the Circuit Court: The Mortgagee no longer
claims a security interest under that certain Financing Statement recorded in Official Records Book
_____, Page _____, of the aforesaid Public Records under Clerk's File Number _____,
and the same is hereby terminated.

(CORPORATE SEAL)

BY: William S. Hensley
Assistant Vice President

STATE OF FLORIDA
COUNTY OF DADE

The foregoing instrument was acknowledged before me this 2nd day of November,
1980 by DEBORAH S. HENSLEY

~~Assistant~~ Vice President of AMERICAN SAVINGS & LOAN ASSOCIATION OF FLORIDA
on behalf of the Mortgagee.

Robin Berger

Notary Public, State of FLORIDA at Large

My commission expires: NOTARY PUBLIC STATE OF FLORIDA
COMMISSION EXPIRES 11/23/90

Prepared by: Robin Berger

Address: **American Savings and Loan
Association of Florida
17801 N.W. 2nd Avenue
Miami, FL 33169-5089**

DEPT-01 RECEIVING \$13.00
T#8888 TRAN 1045 11/23/90 16 14-00
#3048 # H * 50-572733
COOK COUNTY RECORDER

13.00 E

90572733

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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