

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3227

RELEASE OF MORTGAGE

Loan No. 620658-1

90572027

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HENRY HARRIS JR. and MARY E. HARRIS, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **20554755** to the premises therein described to-wit:

Lot 38 in Blk 4 in Resub of Blks 1 & 4 in Gilbert's Sub of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of SEC 32, T 38 N, R 14, E of the 3rd P.M., in COOK CO., ILL.

IDENT-01 RECORDING \$13.25
T#2222 TRAN 9944 11/23/90 12:20:00
#0021 # B *-90-572027
COOK COUNTY RECORDER

90572027

Property Address: 8427 S Ada, Chicago, IL 60620
Permanent Index Number: 20-312-009-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of OCTOBER, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

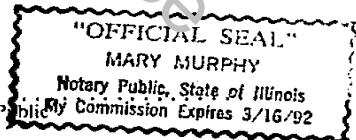
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
[Signature]
TALMAN HOME MORTGAGE CORPORATION
424 North Halsted Avenue
North Chicago, Illinois 60634

[Signature]

Notary Public



Recorder's Box No. _____

Mail to: Henry Harris

8427 S Ada Street

Chicago, IL 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1321

UNOFFICIAL COPY

00357200

PROPERTY RECORDS

THE STATE OF ILLINOIS
COUNTY OF COOK
BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

00357200

00357200

TO HAVE AND TO HOLD unto the above named grantees, their heirs, assigns and assigns forever, all that certain _____

90572027

FILED

THE RECORDS OF THE
PROPERTY RECORDS
COUNTY OF COOK
ILLINOIS
ON THIS DAY
19

18