

**ASSIGNMENT OF REAL ESTATE MORTGAGE**  
Loan #7290063 905722144

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

90512803

INDEPENDENCE ONE MORTGAGE CORPORATION  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of September 19 90, made by  
MARLENE BROWN, A WIDOW AND LATASHA A. MORRIS LEGGETT MARRIED TO ROBERT EARL LEGGETT TO: JMI ACCEPTANCE CORPORATION, A LIMITED PARTNERSHIP AND ASSIGNED TO: MIDWEST FUNDING CORPORATION securing the payment of one promissory note therein described for the sum of Fifty-six thousand one hundred and NO/100 --- (\$56,100.00) DOLLARS.  
and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 34 IN BLOCK 2 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
1:11:11 TRAM 8700 10/19/90 11:20:00  
5418 A \*-90-512803  
COOK COUNTY RECORDER  
THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT SPELLING ERROR IN LEGAL DESCRIPTION

PROPERTY ADDRESS: 8546 S. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60620

PERMANENT INDEX NUMBER: 20-31-421-037

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 905722144 AND RE-RECORDED together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Vice President and attested by LINDA D. CORP., its Assistant Vice President and its Corporate seal to be hereunto affixed, this 21st day of September 19 90 A.D.

ATTEST: [Signature] Assistant Vice President  
BY: [Signature] Vice President

905722144 90512803

STATE OF ILLINOIS )  
( SS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that AMY E. WATT and LINDA D. CORP., Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of September 19 90 A.D.  
[Signature]  
Notary Public  
My Commission Expires: \_\_\_\_\_

492284  
GREATER ILLINOIS  
OAK LAWN

This instrument was prepared by:  
MIDWEST FUNDING CORPORATION  
1020 31st Street - Suite 401  
Downers Grove, IL 60515

UNOFFICIAL COPY

"OFFICIAL SEAL"  
JANET F. ROLAND  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04.19.94

905722144

3063



# UNOFFICIAL COPY

CO. 1700

NUMBER 1074-10  
10554

90512803

90572144

Property of Cook County Clerk's Office