



UNOFFICIAL COPY

C = S.002.0094  
P = S.033.001

(OAS.IL)

J = 196.S.00104

KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

PREPARED BY: *Karleen Parker*

Notary public in and for said County and State  
*Catherine R. Rassatt*  
CATHERINE R. RASSATT (COMMISSION EXP. 06/01/94)

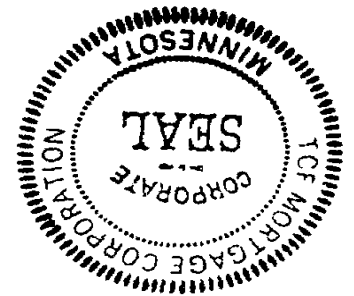
On OCTOBER 1, 1990 before me CATHERINE R. RASSATT and JOAN M. VARNER personally appeared DOUGLAS L. DINNDORF and JOAN M. VARNER to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT of the corporation executed it.

90572192

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

BY *Joan M. Varner*  
JOAN M. VARNER  
ASSISTANT VICE PRESIDENT

BY *Douglas L. Dinndorf*  
DOUGLAS L. DINNDORF  
SENIOR VICE PRESIDENT



TCF MORTGAGE CORPORATION

Dated OCTOBER 1, 1990

Property Address: 1520 COMMONDORE LANE UNIT #6, SCHAUMBURG, IL 60193  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

SEE ATTACHMENT A. PIN # 07-32-100-040-1058  
DEPT-01 RECORDING \$15.00  
#0880 TRAM 7999 11/23/90 13:33:00  
#2835 # H \* 90-572192  
COOK COUNTY RECORDER

and recorded in Liber/cabinet 89313079  
document/instrument no. 07-32-100-040-1058  
in the \_\_\_\_\_  
at page(s)/drawer \_\_\_\_\_  
microfilm # \_\_\_\_\_  
County Illinois described hereinafter as follows:

located at 801 MARQUETTE AVENUE  
MINNEAPOLIS, MN 55402  
hereby grants, assigns, and transfers to SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, A DELAWARE CORPORATION  
located at 1201 E. HIGHLAND AVENUE, SAN BERNARDINO, CA 92404  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1989, executed by ROBERT B.H WACHLAND LORRAINE N. WACHLAND, HUSBAND AND WIFE  
to TCF MORTGAGE CORPORATION

FOR VALUE RECEIVED, TCF MORTGAGE CORPORATION, A MINNESOTA CORPORATION

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

90572192

WHEN RECORDED MAIL TO:  
PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 591850235  
POOL NO 50216

WHEN RECORDED MAIL TO: 90572192

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INVESTIGATION REPORT

REPORT NO. 12345

DATE: 10/15/2023



Property of Cook County Clerk's Office

REPORT NO. 12345

DATE: 10/15/2023

REPORT NO. 12345

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