ILLINOIS

COUNTY OF COOK (A) LOAN.NO 591850256 POOL.NO 274125 PREPARED BY AND S

PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. GOX 3829
FREDERICK, MD. 21731

\$0572277

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	1	ocated at 801 MARQUETTE AVENUE.
MINNEAPOLIS, MN 55402		
hereby grants, assign CORPORATION, A DELAWARE	ns, and transfers to SHEAF	ASON LEHMAN HUTTON MORTGAGE
located at 1201 F HIC	HLAND AVENUE. SAN BERNARDII	NO. CA 92404
all the rights. tit	le and interest of unders	igned in and to that certain Real
Estate Mortgage dated	AUGUST 23, 1989 , ,	executed by RANDY PROHASKA,
DIVORCED AND NOT SIFICE RE	WARRIED	
		to ICF MORTGAGE CORPORATION
and recorded in 14be	/cabinet	at page(s)/drawer
and recorded in 11b2 document/instrument (oin number 07-09-220-	89397754 mic	rofilm #
oin number 07-09-220-)C6-5000 ir	the
olat of COOK	County Illinois	described hereinafter as follows:
OT 6 IN BLOCK 156 IN HIGHLAND	S AT HOFFMAN ESTATES XIII. BEING A SU	IBDIVISION OF PART OF THE
AST 1/2 OF FRACTIONAL SECTION	I 4. TOGITHER WITH A PART OF THE NOR	ITH EAST 1:4 OF SECTION 9 AND
ART OF THE NORTH WEST 1/4 OF	SECTION IC ALL IN TOWNSHIP 41 NORTH G TO THE PLAT THEREOF RECORDED MAY	H, RANGE 10, EAST OF THE THIRD V OS 1061 AS DOCUMENT 18172127 IN
RINCIPAL MEHIDIAN, ACCORDING DOK COUNTY, ILLINOIS. PIN #: (# TO THE PLAT THEREOF RECORDED WAT 17.09-220-006-1000	7 26, 1981 A3 DOCUMENT 18113137 IN
JON COUNTY, IEEHVOIS. FAVA.	7-03-220 000 (000)	
	0	
Property Address	560 HILLCREST ธะงว HOFFMAN :	ESTATE. IL 60195
Cogether with the not	e or notes therein descri	ibed or referred to, the money
due and to become due	thereon with interest, a	and all rights accrued or to
ccrue under said Rea	l Estate Mortgage	-
	0,	DEPT-01 RECORDING #1
lated OCTOBER 1, 1990	<i>U</i>	т#9888 тяан 7949 11/23/90 13:S0:
	·//	#2920 # H *-99-57227
		COOK COUNTY RECORDER
		CHER COUNTY RECORDER
	BY Souglas L. DOUGLAS L. DINN	Sundof HOORF X
TO SEAU /	高度 SEN/OR VICE PR	RESIDENT
A Park	Y al	
The second of th	BY JOAN M VARNER	1 Yourse
WWESOT THE	ASSISTANT VICE	PRESIDENT
TATE OF MINNESOTA)	
	90572	277
OUNTY OF HENNEPIN		~~ · ·
on OCTOBER 1, 1990	hefore me	CATHERINE R. RASSATT
oersonally appeared	DOUGLAS L. DINNDORF	and JOAN M. VARNER
personally known to n	ie (or proved to me on the	e basis of satisfactory evidence)
o be the person(s) w	tho executed the within in	nstrument as <u>SENIOR VICE PRESIDENT</u>
and AS	SISTANT VICE PRESIDENT	and acknowledged to me the
orporation executed	it.	
Com. PP	- Lhora	
Courter	For said County and State	PREPARED BY:
Notary public in and	-	
CATHERINE R. RASSATT (COMM		Market Ma
#######	CATHERINE R RASSATT	KADI EEN DADVED
इंक्-प्रहे	SOTATION PROPERCIES MINNESOTA \$ 1 28 28 28	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
3\2:F\	- PAMERIN COUNTY 多 集 階 二級 つい	FREDERICK, MD 21701
	Commission Express June 1, 1994 §	≍ ∤
S.IL)	AND SHAME OF THE S	AND CHARLES A LABORATE A AND AND AND AND AND
	Marie Control	
C = S.002.0056		* \$\$\$\$\$\\ \$\text{\$\texitt{\$\text{\$\text{\$\text{\$\text{\$\texititt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\texititt{\$\text{\$\te

UNOFFICIAL COPY

\$\$\$\$\$\$\$\$\$

BOADTHOM STATE! HILL

er og en sæmt skom til til ett til en men sig til sæm til til en som til

Stopperty of Coot County Clerk's Office