

UNOFFICIAL COPY

Full Satisfaction

90572294

And Release of Mortgage

Loan No. 11-301521-01

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EDWARD W. LANTER AND FLORENCE E. LANTER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8TH day of NOVEMBER, A.D. 19 85, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 85295989, and a certain Assignment

of Rents dated the day of, 19-- , and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

UNIT A, BUILDING 27, TOGETHER WITH AN UNDIVIDED 2.1441 PERCENT INTEREST IN THE COMMON ELEMENTS OF BARTLETT GREEN III CONDOMINIUM IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ACCORDING TO A DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY ATTACHED THERETO AS AN EXHIBIT, RECORDED JULY 31, 1972, AS DOCUMENT NUMBER 21996373 AND ANY AMENDMENTS THERETO IN COOK COUNTY, ILLINOIS. P.I.N. 06-35-310-007-1021

COMMONLY KNOWN AS: 197 #A MARY COURT, BARTLETT, ILLINOIS 60103

situated in the VILLAGE of BARTLETT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASS'T. VICE PRES. Secretary, this

12TH day of NOVEMBER A.D., 19 90. DEPT-01 RECORDING 113 00

TR 2888 TRAN 7950 11/23/90 14:01:00
#2937 #14 *--70-572294
COOK COUNTY RECORDER

ATTEST:

Betty J. Chartrand
ASS'T. VICE PRESIDENT
STATE OF ILLINOIS

By Kenneth L. Moran
SENIOR VICE President

ss. } I, AMY K. AWE the undersigned, a Notary Public
COUNTY OF KANE

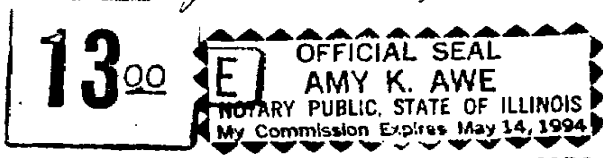
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the SR. VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the ASS'T. VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of NOVEMBER, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:
AMY AWE
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 NORTH SPRING STREET
ELGIN, IL 60120

Amy K. Awe
Notary Public



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RETURN TO:
HOME FEDERAL SAVINGS AND LOAN
16 NORTH SPRING STREET
ELGIN, IL 60120

Property of Cook County Clerk's Office