Horizor Savings Band, FSB TigT Licary, venue Evanston, IL 60202



RELEASE DEED

As Successor in Interest To: Lincoln Square Federal Saving and Loan Association

90573609

THE ABOVE SPACE FOR RECORDERS USE ONLY

, page

| KNOW ALL MEN BY THESE PRESENTS. That HORIZON SAVINGS BA | ANK, F.S.B., a corporation |
|---|----------------------------|
| existing under the laws of the United States, in consideration of payment of the in | |
| Mortgage hereinafter identified, does hereby release, convey and quit-claim unto | Gene Weil and |
| Jaclyn Weil, his wife | |

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, dated the 30th of August through or by a certain Mortgage and

recorded in the Recorder's Office of

Cook

County, in the State of Illinois, as

Document Number 26391201

in book

, page , and Document

, to the premises situated in

Number 26376218 in book and said County, State of Illinois, described as follows, to-wit:

> 300 PE OF CO. See Attached Rider

90573609

DEPT-01 RECORDING
T#1111 TRAN 1338 11/26/90 10:22:0
#1613 * A #-- 90-577360
COOK COUNTY IS CORDER

together with all the appurtenances and privileges increunto belonging or appertaining.

13-12-214-052-1027 P.I.N.

Property Address: 2610 West Balmoral #206, Chicago, 1L 60625

IN WITNESS WHEREOF, said HORIZON SAVINGS PANK, F.S.B., has caused these presents to be signed

by its Managing Agent

Date: November 13, 1990 HORIZON SAVINGS BANK, F.S.B. in Conservatorship

Resolution Trust Corporation & Conservator

STATE OF ILLINOIS)

) 55

COUNTY OF COOK >

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instru**grance-studies-be-east** shoul as the free and voluntary act of said Company. "OFFICIAL SEAL"

Given under my hand and Notarial Seal this 13thday of November Notary Public State of Himois

lik neuden

My Commission Pepiras fict. 5, 1991

Notary Public

CONTRACTOR STATES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OF OF TRUST WAS FILED. ATTORNEY AT LAW

209 WEST RANDOLPH - SUITE 1530 CHICAGO, ILLINOIS 60606 312 - 372-5288

UNOFFICIAL COPY

4103,4800 E.S.

Unit Number 206 as delineated on the Plat of survey of the railowing described parcel of real estate (Hereinafter referred to as Parcel):

Lots 980, 931, 982, 983 and 984 in William H. Britigan's Budlong woods Golf Club Addition No. 3, being a Subdivision of the Northwest i of the Northeast i (except that part lying Northeasterly of Lincoln Avenue and except part taken for Streets) in section 12. Township 40 North, Range 13 East of the Third Principal Meridian, also that part of the North i of the West i of the East i of the Northeast i lying West of Lincoln Avenue in stid Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, which plat of survey is attached as Exhibit D to Declaration of Condominium made by Balmoral Investment Partnership, an Illinois General Partnership, as Document Number 25370707 together with an undivided 1.5962 Per cent interest in said parcel (excepting from said parcel all in property and space comprising all the units thereof as defined and set forth in said declaration and plat of survey) in Cook County, Illinois.

60373609