

60403184

ASSIGNMENT OF REAL ESTATE MORTGAGE

90573646

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Landmark Savings Association its Successors and/or Assigns
ATIMA
335 Fifth Avenue
Pittsburgh, PA 15222

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of August 1990 made by:

AHMED SEHRANY, XERXIS K AND SHARON A. SMITH, HIS WIFE

5113 N WOLCOTT CHICAGO, IL 60640 PARCEL # 14-07-402-006-0000
to it, securing the payment of one promissory note therein described for the sum of

One Hundred Thousand, and 00/100

Dollars (\$ 100,000.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 11 (EXCEPT THE NORTH 5 AND 2/3 FEET AND THE SOUTH 16 AND 7/12 FEET THEREOF), IN BLOCK 1 IN CLYBOURNE'S ADDITION TO RAVENSWOOD IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 14-07-402-006-0000

DEPT. OF RECORDING \$13
T#8888 TRAM 8124 11/26/90 13.01.0
#3171 # H *-90-573646
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-402796

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 23rd day of August 1990.

ATTEST (SEAL) Colleen Conway

ASST SECRETARY Colleen Conway

BY Terri L. Gibbs ASSISTANT VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

SS: 90573646

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Colleen Conway Given under my hand and notarial seal this 23rd day of August 1990.

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
Margaretten & Company, Inc.
1 Ronson Road - Iselin, NJ 08830

13 Notary Public Narima Uddin
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

60403184

60403184

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois
the City of Perth Amboy, State of New Jersey

1990

1990

August

1990

One Hundred Thousand and 00/100

100,000.00

Illinois

COOK

LOT 11 (EXCEPT THE NORTH 5 AND 7 FEET AND THE SOUTH 16 AND 7 FEET THEREOF) IN BLOCK 1 IN CLYBOURNE, ADDITION TO RAVENSWOOD IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 14-07-402-008-0002

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 RONSON ROAD
P.O. BOX 4027
MELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

COOK

Illinois

ASST SECRETARY

VICE PRESIDENT

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC

ASSISTANT SECRETARY