Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of and State of Illinois, to wit:

> LOT 1005 IN ROLLING MEADOWS UNIT NO. 6, BEING A SUBDIVISION OF SOUTH 1/2 OF SECTION 25 AND EAST 1/2 OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1955 AS DOCUMENT 16114154 IN COOK COUNTY, ILLINOIS. PIN. 02-26-415-030-0000

> > 3316 Freezewort

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowled fer does hereby Remise, Convey, Release and Quit-Claim unto RUSSELL D. ROBINSON AND CAROL A. ROSINSON, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of AGUST , A.D. 19 77, and recorded or registered in the office of the Recorder of Deeds or Registrar of Tales of COOK County in the State of Illinois, in Volume of Records, on page _____ as Document No. 23090751 , and a certain Assignment of _ of Records, on page . A.D. 19. Rents bearing date the _ _day of , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _ _County in the State of Illinois, in ... of Records, on page , as Document No. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, NOVEMBER <u> 16th</u> _ day rr_ ST. PAUL FEDERAL BANK FOR SAVINGS
PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO FORMERILY KNOWN AS ST. Assistant Secretary 5 O'CONNER MICHABL STATE OF ILLINOIS COUNTY OF COOK DUMSS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared be ore in this day in person and severally acknowledged that they signed and delivered the said instrument in writing co duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, a id as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of NOVEMBER

This instrument was prepared by MICHAEL J. O'CONNOR ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

OFFICIAL SEAL **DUONG DO** NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/31/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

2019 JUN 84

Mare To. R. Ritter 5310 Theeniout Ralling Meadowards

UNOFFICIAL COPY

Gox 333

CDOK COUNTY, ILLINGIS FILED FOR RECORD

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY

Loan No. 01-187889-4

Name Randall J & Carol A Ritter

Address 3310 Fremont

Address 3310 Freeson.

B9-4

Address 3310 Freeson.

**Dait #1.