| KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPAN, a Modyland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of the second part at or before the emealing and delivery of these presents, the party of the second part at or before the emealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part at certain mortgage bearing date, the 27TH day of SEPTEMBER , 19 90 executed by MARY E. LAURENSON, DIVORCER MOT SINCE REMARKIED  In favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 10 in favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 11 in favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 12 in the amount of \$45,000.00 and recorded in Official Records book 2000K (11.11) MINIOR SECRIFICATION AND EACH OF THE POLICIONION DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE ILLINOIS, WHICH SUPPLY AND EACH OF THE POLICIONION DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE ILL, SELING A SUPPLY SUPPLY AND EACH OF THE POLICIONION DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE ILL, SELING A SUPPLY S |  |  |
|--|--|--|
| party of the first part, in consideration of the sum of Ten and Novillo Bollars (\$10.00), and other valuable considerations, received from or on behalf of the second part at or or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part at certain mortgage bearing date, the second part of the second part at certain mortgage bearing date, the set over unto the said party of the second part a certain mortgage bearing date, the set over unto the said party of the second part a certain mortgage bearing date, the set over unto the said party of the second part a certain mortgage bearing date, the set over unto the said party of the second part a certain mortgage bearing date, the set over unto the said party of the second part a certain mortgage bearing date, the set over unto the said party of the second part a certain that second part a certain set over unto the said control of second part a certain mortgage bearing date, the set over unto the said control of second part a certain mortgage bearing date, the second part of second part a certain mortgage bearing date, the second part of second party and state to-wite in the second party and state to-wite in the second party and state, to-wite unto survey of the ProLlowing described place or parcel of land, survey of the ProLlowing described place or parcel of land, survey of the ProLlowing described place or parcel of land, survey of the ProLlowing described place or parcel of land, survey of the ProLlowing described place or parcel of land, survey of the Nove of Survey of Section 26, 1914 to 1914  | KNOW ALL MEN BY THESE PRESENTS:  | That AMERICA'S MORTGAGE COMPANY, a Maryland business in the State of Illinois, having its  |
| party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the SINCE REMARRIED  17   | party of the first part, in considerations,  | received from or on behalf of  |
| SINCE REMARRIED  In favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  10 favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  11 favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  12 in the amount of \$45,000.00  and recorded in Official Records Book  Page  Or Document  Or 17/1232  Public records of COOK  COUNTY, ILLINOIS  State upon the following described piece or parcel of land,  situate and being in said County and State, to-wit:  UNITS 3-W AND V-W, LOT 106 IN CHERRY CREEK SOUTH CONDONINIUM III, AS DELINEATED ON A  SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE  111, BEING A SUBJUISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26.  TONNSHIP 36 NORTH, ANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED S DOCUMENT NORMER 83179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986  AS DOCUMENT B6489602 AND AS AMENDED TROM TIME TO TIME TOGENTER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  2/4 W // / / / / / / / / / / / / / / / /   | party of the second part at or bef<br>receipt whereof is hereby acknowle   | ore the ensealing and delivery of these presents, the dged, does hereby grant, sell, assign, transfer and  |
| in favor of BEVERLY BANK, AN ILLINDIS COMPORATION, ITS SUCCESSORS AND/OR ASSIGNS in the amount of \$45,000.00 and recorded in Official Records Book or Document 90.477.232, public records of COOK.  County, ILLINDIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:  UNITS 3-W AND Y-W, LOT 106 IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE, CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26.  TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS IS ATTACHED AS EXHIBIT ""." TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT COMBER 85179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 AS DOCUMENT 60489602 AND AS AMENDED FROM TIME TO TIME TOGETTER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  **STATE OF LAND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.  IN WILLESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hercunto affixed, the 10TH day of 1990.  **AMERICA'S MONTGAGE COMPANY**  **AMERICA'S MONTGAGE COMPANY**  AMERICA'S MONTGAGE COMPANY**  **AMERICA'S MONTGAGE COMPANY**  **AMERIC  |  |  |
| SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE  111, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEST 1/4 OF SECTION 26,  TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM  RECORDED AS DOCUMENT OWNER 85179907 AND AMENDMENT THERETOR RECORDED OCTOBER 21, 1986  AS DOCUMENT 86489602 AND AS AMENDED FROM TIME TO TIME TOGETER WITH ITS UNDIVIDED  PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  2/14   | SINCE REMARRIED  in favor of BEVERLY BANK, AN ILL in the amount of \$45,000.00 a page , or Document 90 County, ILLINOIS State  | INOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS and recorded in Official Records Book  477233, public records of COOK  upon the following described piece or parcel of land,  |
| TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.  IN WITTESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the loth day of OCTOBER 1990.  AMERICA'S NONTGAGE COMPANY  ATTEST:  TERTAL CONNOR ASSISTANT VICE PRESIDENT  Signed, sealed and delivered in the presence of:  NANCY PERKINS  NANCY PERKINS  SARA R. MAHER  STATE OF ILLINOIS  COUNTY OF SANGAMON  I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared   | SURVEY OF THE POLLOWING DESCRIBED 111, BEING A SUPPLYISION OF PART OF TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE PART | REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM O7 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 D FROM TIME TO TIME TOGETTER WITH ITS UNDIVIDED ELEMENTS. |
| (CORPORATE SEAL)  IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 10TH day of OCTOBER 1990.  ATTEST:  TERT C'CONNOR ASSISTANT VICE PRESIDENT  Signed, sealed and delivered in the presence of:  NANCY PERKINS  SARA R. MAHER  STATE OF ILLINOIS  COUNTY OF SANGAMON  I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared  | and to become due thereon, with in   | terest from the 27TH day of SEPTEMBER 19 90.   |
| CORPORATE SEAL)  caused thise presents to be executed in its name, and its corporate seal to be hereunto affixed, the 10TH day of OCTOBER 19 90.  AMERICA'S NONTGAGE COMPANY  AMERICA'S NONTGAGE COMPANY  ELLEN HENDERSON, VICE PRESIDENT  Signed, sealed and delivered in the presence of:  NANCY PERKINS  SARA R. MAHER  STATE OF ILLINOIS  COUNTY OF SANGAMON  I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared   | TO HAVE AND TO HOLD the same und representatives, successors and ass   | the said party of the second part, heirs, legal signs forever.   |
| TERT CONNOR ASSISTANT VICE PRESIDENT  Signed, sealed and delivered in the presence of:  NANCY PERKINS  SARA R. MAHER  STATE OF ILLINOIS COUNTY OF SANGAMON  I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared   |  | caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the   |
| TERT O CONNOR ASSISTANT VICE PRESIDENT  Signed, sealed and delivered in the presence of:  NANCY PERKINS SARA R. MAHER STATE OF ILLINOIS COUNTY OF SANGAMON  I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared   | ATTEST   | AMERICA'S MONTGAGE COMPANY   |
| Presence of:    STATE OF ILLINOIS COUNTY OF SANGAMON   I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared  | TERT O'CONNOR  | BY: Eller Wenderson  |
| NANCY PERKINS  SARA R. MAHER  STATE OF ILLINOIS COUNTY OF SANGAMON  I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared   |  | SOUN COUNT IS ILLINOIS   |
| I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personnally appeared   | SARA R. MAHER  | 1990 NOV 26 PM 4 07 7 90573170   |
| State and County aforesaid to take acknowledgments, personnally appeared   |  | y hafore me, an officer duly authorized in the   |
| are well through the data and and are all the ment of countries  | State and County aforesaid to take   | acknowledgments, personnally appeared  |

ELLEN HENDERSON and TERI O'CONNOR and ASSISTANT VICE PRESIDENT well known to me to be the VICE PRESIDENT respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the ture corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

OCTOBER , 19<u>90</u>.

(Notary Public) Form #40-01-10040 (M3) (Multi-State-Mortgages)

(Bank-Rev. 12/87)

My Commission Expires: "OFFICIAL SEAL"

PREPARED BY AND WHEN RECORDED NOTARY PUBLIC, STATE OF ILLINOIS

RETURN TO: MY COMMISSION EXCIRCT 10/17/23

My Commission Expires:

RETURN TO: AMERICA'S MORTGAGE COMPANY

**500 EAST MONROE** SPRINGFIELD, IL 62701

Attention: Correspondent Department