

UNOFFICIAL COPY 90573170

ASSIGNMENT OF MORTGAGE

769386

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Marine Midland Mortgage Corporation, 7415 Pineville-Matthews Rd. Suite 202 Charlotte, NC 28226 party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the

27TH day of SEPTEMBER, 19 90 executed by MARY E. LAURENSEN, DIVORCED NOT SINCE REMARRIED in favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS in the amount of \$45,000.00 and recorded in Official Records Book page 90477233, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

UNITS 3-W AND 4-W, LOT 106 IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 AS DOCUMENT 86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

8124 W. 169th St., Tinley Park P.I.N. #27-26-203-048-1119, VOLUME 147 27-26-203-048-1135

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 27TH day of SEPTEMBER 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 10TH day of OCTOBER 19 90.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: Teri O'Connor ASSISTANT VICE PRESIDENT

BY: Ellen Henderson ELLEN HENDERSON, VICE PRESIDENT

Signed, sealed and delivered in the presence of:

COOK COUNTY, ILLINOIS FILED FOR RECORD

NANCY PERKINS SARA R. MAHER STATE OF ILLINOIS COUNTY OF SANGAMON

1990 NOV 26 PM 4:07 90573170

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and TERI O'CONNOR well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 10TH day of OCTOBER, 19 90.

Lori A. Hearn (Notary Public) Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

My Commission Expires:

PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701

OFFICIAL SEAL LORI A. HEARN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/17/93

Attention: Correspondent Department

BOX 333-GG

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