

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

90573338

RELEASE OF MORTGAGE

Loan No. 632789-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD F. WEBER AND MARIA G. WEBER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No 22845547 to the premises therein described to-wit:

LOT 1 OF ORLAK'S SUB, A SUB OF LOT 4 & THE SWLY 35 FT OF LOT 3 IN ROBERT BARTLETT'S "GREEN FIELD'S" A SUB OF THE W 1/2 OF THE NW 1/4 OF SEC 26 & TRACT PRT LYING S & E OF THE JOLIET & CHICAGO RR OF THE E 1/2 OF THE NE 1/4 OF SEC 27 ALL IN T 38 N, R 12 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

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Property Address: 7156 1/2 BLACKSTONE; JUSTICE, IL 60458
Permanent Index Number: 18-27-201-017-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13TH day of NOVEMBER, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

DEPT OF RECORDING #19
784444 TRAN 5858 11/26/90 10:01:0
69891 * D * -90-573338
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 South Harlem Avenue
Northbrook, Illinois 60064

[Signature]
Notary Public

Recorded to: _____
Mail to:
DONALD F. WEBER
C/O WILLIAM C. DOWD
4001 W. 95TH STREET
OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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