## 90574630

Loan # 63(189) OFF POP AV 27 POP Y
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

90574630

KNOW ALL MEN BY THESE PRESENTS, That theENTERPRISE SAVINGS BANK
FKA GILLDORN SAVINGS ASSOCIATION
a corporation of the <u>UNITED STATES</u> , for and in consideration of the
payment of the indebtedness secured by theMORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto <u>American National Bank &amp; Trust Company</u> (Name and Address)
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain Mortgage
pearing date the31 day of <u>December</u> , 19 <u>85</u> , and recorded in
the Recorder's Office ofCookCounty, in the State of Illinois
, in book of records, on page, as document No.86009151_,
to the premises therein described, situated in the County of,
Lot 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13, and 14, IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE \$ OF THE NORTH EAST \$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS.
P.I.N. 17-17-236-013-1061
ADDRESS-2232 N. Bissell Unit IN, Chicago 300
together with all the appurtenances and privileges thereu (10) belonging or appertaining.
IN TESTIMONY WHEREOF, the said ENTERPRISE SAVINGS BANK
FKA GILLDORN SAVINGS ASSOCIATION
nas caused these presents to be signed by its President, and attested
secretary, and its corporate seal to be hereto affixed, this
ENTERPRISE SAVINGS BANK FKA GILLDORN SAVINGS ASSOCIATION
By President
Attest Spietti mes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Linda KOZil DOVENMUEHLE MORTGAGE, INC. (Name) (Address)

8h8hhr1 #3 6986CeC #5

## **UNOFFICIAL COPY**

STATE OF	Illinois	} } ss.
COUNTY OF	1001	} }
Ι,	Live on 1	BIACIL
in and for said	County, in the State a	foresaid, DO HEREBY CERTIFY that
Ken Ams	personally kn	own to me to be the Vice
President of the	ENTERPRISE SAV	NGS BANK F.A.
a corporation,	and Docore, To	personally known to me to be the
Aut	_ Secretary of said corpor	ration, and personally known to me to be the same
persons whose ha	mes are subscribed to th	ne foregoing instrument, appeared before me this
day in person	ca severally acknowledg	ed that as such President
and Att	Secretary, they	signed and delivered the said instrument as
Vite	Prevident and	Secretary of said corporation, and
caused the corp	corate seil of said co	rporation to be affixed thereto, pursuant to
authority given	by the Board of	Kefues of said corporation, as their
		and voluntary act of said corporation, for the
	es therein set forth	·
		seal this day of Oil 150.
	L SEAL " }	Juna M Black
LISA M.	STATE OF ILLINOIS {	your xuin
MY COMMISSION	EXPIRES 7/17/93 \$	<u> </u>
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