

# UNOFFICIAL COPY

Servicer: THE FIRST NATIONAL BANK OF CHICAGO

Servicer Loan No.: 0623547  
PIF : 09-28-90

90574647

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF CHICAGO, a corporation organized and existing under the laws of the United States, certifies that a Real Estate mortgage now owned by it, dated OCTOBER 9TH, 1979 made by AVENUE BANK AND TRUST COMPANY U/T/A DATED AUGUST 01, 1979 A/K/A TRUST NO. 2415 as mortgagor(s) to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagees, recorded Document No. 25207666, Book No. , Page No. , in the office of the RECORDER, COOK County, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

13<sup>00</sup>

\*\*\*SEE ATTACHED LEGAL\*\*\*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 NOV 27 AM 3 40

90574647

Property Address: 14-33-205-04-0000  
344 WEST DICKENS ST, CHICAGO, IL 60614

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO.

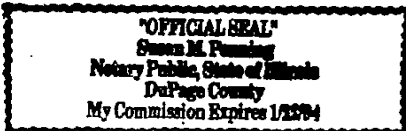
Date: NOVEMBER 15, 1990

By: Catherine H. Rook  
Catherine H. Rook, Vice President

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DUPAGE )

Attest: Steven E. Quasny  
Steven E. Quasny, Assistant Secretary

The foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, this 15TH day of NOVEMBER, 1990 by Catherine H. Rook, Vice President and Steven E. Quasny, Assistant Secretary of Midwest Mortgage Services, Inc., an Illinois corporation, on behalf of the corporation.



Susan M. Penning  
Susan M. Penning Notary Public

My commission expires: January 22, 1994

Type the name of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181

72 72616 DF Tang (91) no cost

90574647

# UNOFFICIAL COPY

EXHIBIT I

## PARCEL 1:

The East 24.00 feet of the West 48.50 feet of that part of Lots 27, 28, 29 and 30 taken as a tract, lying North of a line drawn perpendicularly to the West line of said tract through a point on said West line 52.0 feet North of the South West corner thereof and lying South of a line drawn perpendicularly to the West line of said tract through a point on said West line 96.50 feet North of the South West corner thereof; all in Samuel B. Chase's Subdivision of Block 20 in Canal Trustees Subdivision in the North half and the North half of the South East quarter and the East half of the South West quarter of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

Also

## PARCEL 2:

The East 8.667 feet of the West 17.334 feet of that part of Lots 27, 28, 29 and 30 taken as a tract, lying North of a line drawn perpendicularly to the West line of said tract through a point on said West line 96.50 feet North of the South West corner thereof; all in Samuel B. Chase's Subdivision of Block 20 in Canal Trustees Subdivision the North half and the North half of the South East quarter and the East half of the South West quarter of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

## PARCEL 3:

Easements as set forth in the Declaration of Easements and Exhibit '1' thereto attached dated June 16, 1962 and recorded July 3, 1962 as Document 18522954 made by LaSalle National Bank as Trustee under Trust Agreement dated May 9, 1960 and known as Trust No. 24345 and as created by the deed from LaSalle National Bank, Trust No. 24345 to Alfred W. Charnas and Shirley M. Charnas, his wife dated April 23, 1963 and recorded May 9, 1963 as document 18792064.

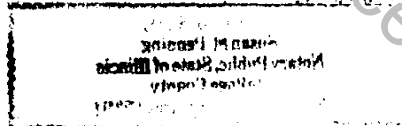
For the benefit of Parcel 1 aforesaid for ingress and egress over and across the East 8.0 feet of the West 51.00 feet of that part of Lots 27, 28, 29 and 30 taken as a tract, lying South of a line drawn perpendicularly to the West line of said tract through a point on said West line 47.00 feet North of the South West corner thereof in Samuel B. Chase's Subdivision aforesaid.

ALSO

The South 10.0 feet (as measured along the West line thereof) of that part of Lots 27, 28, 29 and 30 taken as a tract, lying North of a line drawn perpendicularly to the West line of said tract through a point on said West line 47.00 feet North of the South West corner thereof in Samuel B. Chase's Subdivision aforesaid (except that part thereof lying in Parcel 1 aforesaid) in Cook County, Illinois.

90574647

90574647



Mail to:  
Zavislak + Mann Ltd  
1815 S. Wolf Road  
Hillside, IL 60162  
ATTN: Lynn