

UNOFFICIAL COPY

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TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said Lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

Together with the note or obligation described in said Lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

Permanent Index Number: 19-30-307-047

Property: 7803 S. New England, Burbank, IL 60459

in the County of Cook, State of Illinois

Recorded: 11-19-68 Document No.: 20681511

Bearing date of: 10-4-68 Amount secured: \$18,400.00

ASSOCIATION

Payable to: TALMAN HOME FEDERAL SAVINGS AND LOAN

Executed by: ARTHUR KAPUT AND MARGARET KAPUT

That Talman Home Federal Savings and Loan Association hereinafter designated as Assignor, for and in consideration of the sum on Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto Clinton B. Clark hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

KNOWN ALL MEN BY THESE PRESENTS,

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

90574721

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1990 NOV 27 AM 10:51

COOK COUNTY, ILLINOIS FILED FOR RECORD

61645.8

78-34-283 L

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THE COURT OF COMMON PLEAS, IN AND FOR THE COUNTY OF COOK, ILLINOIS, DO HEREBY certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of said Court.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 13th day of March, 1900.

CLERK OF THE COURT

BY _____

IN THE COURT OF COMMON PLEAS, IN AND FOR THE COUNTY OF COOK, ILLINOIS

RECORDED: 11-18-00

RECORDED FILED OF: 11-18-00

RECORDED FOR: 11-18-00

RECORDED BY: 11-18-00

RECORDED: 11-18-00

RECORDED: 11-18-00

RECORDED: 11-18-00

RECORDED: 11-18-00

RECORDED: 11-18-00

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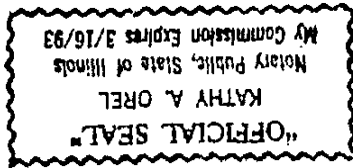
RECORDED: 11-18-00

1300

12242506

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LOTS 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 7 IN FREDRICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 166 FEET) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



KATHY A. OREL, NOTARY PUBLIC

Kathy A. Orel

JUNE, 1990.

WITNESS MY HAND AND SEAL, AT OFFICE IN CHICAGO, ILLINOIS, THIS 1ST DAY OF

CORPORATE
STATE OF ILLINOIS
COUNTY OF COOK
BEFORE ME, KATHY A. OREL, A NOTARY PUBLIC OF SAID STATE AND COUNTY AFORESAID, PERSONALLY APPEARED RICHARD GEARY, WITH WHOM I AM PERSONALLY ACQUAINTED (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), AND WHO, UPON OATH, ACKNOWLEDGED HIMSELF (OR HERSELF) TO BE VICE PRESIDENT OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION THE WITHIN NAMED BARGANOR, A CORPORATION, AND THAT HE AS SUCH VICE PRESIDENT, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED, BY SIGNING THE NAME OF THE CORPORATION BY HIMSELF (OR HERSELF) AS VICE PRESIDENT.

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KENNETH A. ABRAHAM & ASSOC.
DARINBROOK CENTER
1021 75TH STREET
DARIN, IL. 60559
ATTN: KENNETH ABRAHAM

Mail to:

Prepared By: Kenneth A. Abraham, 1021 75th St.,
Darien, IL 60559

By *Richard Geary*
RICHARD GEARY, VICE/PRESIDENT
PAMELA TAYLOR, LOAN SERVICING OFFICER

IN WITNESS WHEREOF, the Assignor/herein has duly executed this assignment this 11th day of May, 1990.

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Property of Cook County Clerk's Office

WILLIAM W. QUINN
COUNTY CLERK

COOK COUNTY

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COOK COUNTY