



60403086

ASSIGNMENT OF REAL ESTATE MORTGAGE

90574184

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of August 1990 made by:

PEORO V RODRIQUEZ, BACHELOR

1944 N RICHMOND CHICAGO, IL 60647 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Seventy- Six Thousand Two Hundred Ninety- Three and 00/100 Dollars (\$ 76,293.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

COOK to wit:

THE SOUTH 25 FEET OF LOT 2 AND THE NORTH 12 1/2 FEET OF LOT 4 IN BLOCK 4 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-36-304-022-0000 (SOUTH 25' LOT 3) 13-36-304-023-0000 (NORTH 12 1/2 FEET OF LOT 4)

DEPT-01 RECORDING #17 148888 TRAN 8144 11/26/90 15-01 00 #3301 PH W-20-574134 COOK COUNTY RECORDER

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 90-432259 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 17th day of SEPTEMBER 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

[Signature of Dawn L. Di Sarli]

[Signature of Terri L. Gibbs]

ASST SECRETARY DAWN L. DI SARLI STATE OF NEW JERSEY

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF COUNTY OF MIDDLESEX

SS: 90574184

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of SEPTEMBER 1990

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) PREPARED BY:DAWN L. DI SARLI FOR:MARGARETTEN & COMPANY, INC. ONE RONSON RD., ISELIN, NJ 08830

[Signature of Nahima Uddin] NOTARY PUBLIC NAHIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

11-11-1968

11-11-1968

Property of Cook County Clerk's Office

TO: THE CLERK OF THE COURT  
COUNTY OF COOK, ILLINOIS  
ATTENTION: DOCUMENT CONTROL

**RECORD & RETURN TO**  
**MARGARETTEN & COMPANY, INC.**  
**1 RONSON ROAD**  
**P.O. BOX 4027**  
**ISSELIN, NJ 08830-4027**  
**ATTENTION: DOCUMENT CONTROL**

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