

# UNOFFICIAL COPY

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## ASSIGNMENT OF REAL ESTATE MORTGAGE 90574203

KNOW ALL MEN BY THESE PRESENTS:

**MARGARETTEN & COMPANY, INC.**

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **3rd** day of **August 1990** made by:

**OCTAVIO VALDIVIA, BACHELOR AND ,  
HUMBERTO VALDIVIA, AND LINDA VALDIVIA, , HIS WIFE  
1412 N 34TH AVE MELROSE PARK, IL 60160**

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

**Eighty- Four Thousand Four Hundred Eighty and 00/100**

Dollars (\$ **84,480.00** ) and all right, title and interest in and to the premises situated in the County of

**COOK** and state of **Illinois** and described in said mortgage as follows:  
to wit:

**LOT 2 (EXCEPT THE SOUTH 92 FEET THEREOF) IN BLOCK 3 IN HENRY SOFFEL SECOND ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #15-04-305-007-0000**

DEPT-01 RECORDING

\$1

#8888 from 8144 11/24/90 15 00  
#3400 #14 #--20 574203  
COOK COUNTY RECORDER

### 90574203

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **90-379407** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

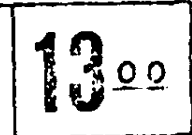
**ASST. VICE-PRESIDENT**, the party of the first part has caused this instrument to be executed in its name by its **ASST SECRETARY** and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **14TH** day of **SEPTEMBER, 1990**

**MARGARETTEN & COMPANY, INC**

ATTEST (SEAL)   
**SANDRA JONES  
ASST SECRETARY**

BY   
**TERRI L. GIBBS  
ASST VICE-PRESIDENT**

STATE OF **NEW JERSEY**  
COUNTY OF **MIDDLESEX**

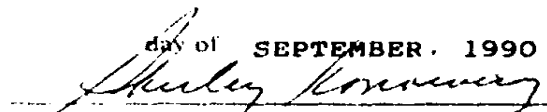
SS: **90574203** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **14TH** day of **SEPTEMBER, 1990**

**PREPARED BY: SANDRA JONES  
ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1206 (8/86) MARGARETTEN & COMPANY, INC  
1 RONSON ROAD  
ISELIN, NJ 08830**

  
**SHIRLEY KONOWICZ  
A Notary Public of New Jersey  
My Commission Expires June 21 1993**

# UNOFFICIAL COPY

1503

1990

MARGARETTEN & COMPANY, INC.

The State of New Jersey

Illinois

City of North Andover, State of New Jersey

Property of Cook County Clerk's Office

and 001100  
 Forty Four Hundred Eighty  
 1990  
 NOT AFFECTED THE SOUTH OF THE NORTH RANGE BEING A SUBDIVISION  
 OF SECTION 7, TOWNSHIP OF NORTH RANGE, PART OF THE THIRD  
 BEING ABANDONED IN COOK COUNTY, ILLINOIS.  
 THE AREA OF 44,000

**RECORD & RETURN TO**  
**MARGARETTEN & COMPANY, INC.**  
**1 RONSON ROAD**  
**P.O. BOX 4027**  
**ISELIN, NJ 08830-4027**  
**ATTENTION: DOCUMENT CONTROL**

VICE SECRETARY

SECRETARY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

SECRETARY

SECRETARY

SECRETARY

SECRETARY

SECRETARY