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Property of Cook County Clerk's Office

DEPT-01 RECORDING
T#1111 TRAN 1395 11/26/90
#1728 *A *-90-5742
COOK COUNTY RECORDER

90574236

90574236

14. 25



KNOW ALL MEN BY THESE PRESENTS

That Alex Brusha

90574236

of the City of Chicago County of Cook in the State of Illinois has made, constituted and appointed and BY THESE PRESENTS do es make, constitute and appoint Marty DeRoin

of the City of Chicago County of Cook and State of Illinois true and lawful ATTORNEY for him and in his name, place and stead to sign all documents and perform all acts necessary to consummate the closing of 832 South Claremont, Chicago, Illinois under Articles of Agreement, on or about November 21, 1990 at the offices of Greater Illinois Title Company, 1 North LaSalle, Suite 1200, Chicago, Illinois.

Parcel 1: Lot 30 in P.W. and J.L. Campbell's Subdivision of Block 13 in Morris and Others Subdivision, being a Subdivision of the West 1/2 of the South West 1/4 of Section 18, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The North 13 feet of Lot 27 in James B. Gavin and Others Subdivision of Block 12, in Morris and Others Subdivision, being a Subdivision of the West 1/2 of the South West 1/4 of Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 17-18-314-035 (Parcel 1) 832 S. Claremont
17-18-314-036 (Parcel 2) Chicago IL

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 14th day of November

Signed, Sealed and Delivered in Presence of

Alex Brusha (SEAL)

STATE OF Illinois } ss.
COUNTY OF Cook

_____, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Alex Brusha

personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of November, 1990

Tina DeSanto
Notary Public



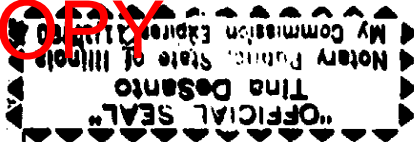
Special Notary



*Marty De Roin
36 S. LaSalle
Chicago, Ill*

SECRET

UNOFFICIAL COPY



Notary Public

Notary Public
this 14th day of November 1990
GIVEN under my hand and notarial seal

Handwritten notes:
Tina Desanto
My Commission Expires 11/15/90
My Commission Expires 11/15/90

free and voluntary act, for the uses and purposes therein set forth.
acknowledged that he signed, sealed and delivered the said instrument as
scribed to the foregoing instrument appeared before me this day in person, and
personally known to me to be the same person whose name is

CERTIFY, that Alex Brusha
in and for, and residing in the said County, in the State aforesaid, DO HEREBY

STATE OF ILLINOIS
COUNTY OF COOK

Alex Brusha (SEAL)

(SEAL)

Handwritten signature of Alex Brusha

Signed, Sealed and Delivered in Presence of
seal this 14th day of November 1990
IN TESTIMONY WHEREOF, I have hereunto set my hand and

substitute shall lawfully do or cause to be done by virtue hereof.

ratifying and confirming all that said ATTORNEY or HIS

do if personally present at the doing thereof, with full power of substitution and revocation, hereby

and about the premises, as fully, to all intents and purposes, as he might or could

to do and perform all and every act and thing whatsoever, requisite and necessary to be done in

giving and granting unto said ATTORNEY full power and authority

of the State of Illinois

of Cook County

has made, constituted and appointed, and BY THESE

PRESENTS does make, constitute and appoint, MARY PERKIN

of the State of Illinois

of Cook County

That Alex Brusha

90574236

KNOW ALL MEN BY THESE PRESENTS

CAUTION: Consider the use of this document as a legal instrument. It is not intended to be used as a legal instrument.



Handwritten signature: Mary Perkin

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 11/26/80 14:18:00
151111 TRAM 1395 11/26/80 14:18:00
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COOK COUNTY RECORDER
\$14.25

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