

UNOFFICIAL COPY

90574313

[Space Above This Line For Recording Data]

MORTGAGE

279622-8

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 16
1990 The mortgagor is CONSTANCE BERGAILA, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 4242 NORTH HARLEM NORRIDGE, ILLINOIS 60634 Borrower owes Lender the principal sum of FIFTY EIGHT THOUSAND AND NO/100

Dollars (U.S. \$ 58,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 7 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE, LOTS 642 TO 751 BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90574313

15-20-106-054

which has the address of 1330 HEIDORN [Street] WESTCHESTER [City]

Illinois 60154 [Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS — Single Family — FNMA/FHLMC UNIFORM INSTRUMENT

VMP-6F(IL) 4909

VMP MORTGAGE FORMS • 1313/293 8100 • 1800/521 7291

Form 3014 12/83

Amended 5/87

UNOFFICIAL COPY

ATTENTION: JEAN GORSKI

CHICAGO, ILLINOIS 60629

5501 SOUTH KEDZIE AVENUE

THE TALMAN HOME FEDERAL SAVINGS AND

LOAN ASSOCIATION OF ILLINOIS

My Commission Expires 4/21/91

Notary Public, State of Illinois
Lesley Lynne Sumrak
"OFFICIAL SEAL"

Notary Public

RECORD AND RETURN TO:

PREPARED BY: JEAN GORSKI IL 60629

My Commission Expires:

Given under my hand and official seal, this 11th

day of February, 1990

set forth.

Signed and delivered the said instrument as HIS/HER free and voluntary act, for the uses and purposes herein

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he /SHE

, personally known to me to be the same person(s) whose name(s) IS

do hereby certify that CONSTANCE BERGILA, DIVORCED NOT SINCE MARRIED

, a Notary Public in and to said country and state,

I, *[Signature]*STATE OF ILLINOIS, *[Signature]*

County ss;

Cook COUNTY RECORDER

UNOFFICIAL COPY

UNIFORM COVENANT. Borrower and Lender, to State Court 57, was as follows:

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1. **Payment of Principal and Interest; Prepayment and Late Charges.** Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") equal to one-twelfth of: (a) yearly taxes and assessments which may attain priority over this Security Instrument; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard insurance premiums; and (d) yearly mortgage insurance premiums, if any. These items are called "escrow items." Lender may estimate the Funds due on the basis of current data and reasonable estimates of future escrow items.

The Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a federal or state agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay the escrow items. Lender may not charge for holding and applying the Funds, analyzing the account or verifying the escrow items, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. A charge assessed by Lender in connection with Borrower's entering into this Security Instrument to pay the cost of an independent tax reporting service shall not be a charge for purposes of the preceding sentence. Borrower and Lender may agree in writing that interest shall be paid on the Funds. Unless an agreement is made or applicable law requires interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for the sums secured by this Security Instrument.

If the amount of the Funds held by Lender, together with the future monthly payments of Funds payable prior to the due dates of the escrow items, shall exceed the amount required to pay the escrow items when due, the excess shall be, at Borrower's option, either promptly repaid to Borrower or credited to Borrower on monthly payments of Funds. If the amount of the Funds held by Lender is not sufficient to pay the escrow items when due, Borrower shall pay to Lender any amount necessary to make up the deficiency in one or more payments as required by Lender.

Upon payment in full of all sums secured by this Security Instrument, Lender shall promptly refund to Borrower any Funds held by Lender. If under paragraph 19 the Property is sold or acquired by Lender, Lender shall apply, no later than immediately prior to the sale of the Property or its acquisition by Lender, any Funds held by Lender at the time of application as a credit against the sums secured by this Security Instrument.

3. **Application of Payments.** Unless applicable law provides otherwise, all payments received by Lender under paragraphs 1 and 2 shall be applied: first, to late charges due under the Note; second, to prepayment charges due under the Note; third, to amounts payable under paragraph 2; fourth, to interest due; and last, to principal due.

4. **Charges; Liens.** Borrower shall pay all taxes, assessments, charges, fines and impositions attributable to the Property which may attain priority over this Security Instrument, and leasehold payments or ground rents, if any. Borrower shall pay these obligations in the manner provided in paragraph 2, or if not paid in that manner, Borrower shall pay them on time directly to the person owed payment. Borrower shall promptly furnish to Lender all notices of amounts to be paid under this paragraph. If Borrower makes these payments directly, Borrower shall promptly furnish to Lender receipts evidencing the payments.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower: (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender; (b) contests in good faith the lien by, or defends against enforcement of the lien in, legal proceedings which in the Lender's opinion operate to prevent the enforcement of the lien or forfeiture of any part of the Property; or (c) secures from the holder of the lien an agreement satisfactory to Lender subordinating the lien to this Security Instrument. If Lender determines that any part of the Property is subject to a lien which may attain priority over this Security Instrument, Lender may give Borrower a notice identifying the lien. Borrower shall satisfy the lien or take one or more of the actions set forth above within 10 days of the giving of notice.

5. **Hazard Insurance.** Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage" and any other hazards for which Lender requires insurance. This insurance shall be maintained in the amounts and for the periods that Lender requires. The insurance carrier providing the insurance shall be chosen by Borrower subject to Lender's approval which shall not be unreasonably withheld.

All insurance policies and renewals shall be acceptable to Lender and shall include a standard mortgage clause. Lender shall have the right to hold the policies and renewals. If Lender requires, Borrower shall promptly give to Lender all receipts of paid premiums and renewal notices. In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower.

Unless Lender and Borrower otherwise agree in writing, insurance proceeds shall be applied to restoration or repair of the Property damaged, if the restoration or repair is economically feasible and Lender's security is not lessened. If the restoration or repair is not economically feasible or Lender's security would be lessened, the insurance proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with any excess paid to Borrower. If Borrower abandons the Property, or does not answer within 30 days a notice from Lender that the insurance carrier has offered to settle a claim, then Lender may collect the insurance proceeds. Lender may use the proceeds to repair or restore the Property or to pay sums secured by this Security Instrument, whether or not then due. The 30-day period will begin when the notice is given.

Unless Lender and Borrower otherwise agree in writing, any application of proceeds to principal shall not extend or postpone the due date of the monthly payments referred to in paragraphs 1 and 2 or change the amount of the payments. If under paragraph 19 the Property is acquired by Lender, Borrower's right to any insurance policies and proceeds resulting from damage to the Property prior to the acquisition shall pass to Lender to the extent of the sums secured by this Security Instrument immediately prior to the acquisition.

6. **Preservation and Maintenance of Property; Leaseholds.** Borrower shall not destroy, damage or substantially change the Property, allow the Property to deteriorate or commit waste. If this Security Instrument is on a leasehold, Borrower shall comply with the provisions of the lease, and if Borrower acquires fee title to the Property, the leasehold and fee title shall not merge unless Lender agrees to the merger in writing.

7. **Protection of Lender's Rights in the Property; Mortgage Insurance.** If Borrower fails to perform the covenants and agreements contained in this Security Instrument, or there is a legal proceeding that may significantly affect Lender's rights in the Property (such as a proceeding in bankruptcy, probate, for condemnation or to enforce laws or regulations), then Lender may do and pay for whatever is necessary to protect the value of the Property and Lender's rights in the Property. Lender's actions may include paying any sums secured by a lien which has priority over this Security Instrument, appearing in court, paying reasonable attorneys' fees and entering on the Property to make repairs. Although Lender may take action under this paragraph 7, Lender does not have to do so.

Any amounts disbursed by Lender under this paragraph 7 shall become additional debt of Borrower secured by this Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

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In the event of a total lacking of the Property, the proceeds shall be applied to the sums secured by this Security instrument, whether or not then due, with any excess paid to Borrower. In the event of a partial lacking of the Property, unless Borrower and Lender otherwise agree in writing, the sums secured by this Security instrument shall be applied to the rackings, divided by (b) the fair market value of the Property immediately before the taking. Any balance shall be paid to Borrower.

Submit Typed in Duplicate
\$15 Filing Fee

UNOFFICIAL COPY

30574314

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE SUBMIT AMENDMENT FORM LP 202 (ILLINOIS) OR LP 808 (FOREIGN) AND THE ADDITIONAL \$25 FILING FEE.

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the undersigned general partner hereby renews the limited partnership named below:

RUDNICK & WOLFE
ROBINS, LAWRENCE A.

REGISTERED AGENT
ADDRESS 203 N. LASALLE ST. SUITE 1600
CHICAGO, IL 60601

COOK

LIMITED PARTNERSHIP NAME: JEFFERSON STREET ASSOCIATES

Limited Partnership's File Number: C103712

Federal Employer Identification Number: 363196517

State of Jurisdiction: ILLINOIS

30574314

I affirm this limited partnership still exists in Illinois.

DEPT-01 RECORDING
T#1111 TRAN 1399 11/26/90 14:38:00
\$15.00
\$1756 + A *-90-574314
COOK COUNTY RECORDER

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

328 LEYDEN LANE
WILMETTE, IL 60091

COOK

RECEIVED
30574314

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state of jurisdiction.

The undersigned affirms, under penalty of perjury, that the facts stated herein are true as of date of filing.

Renewal report must be signed by a general partner.

Jefferson Street Capital Partnership

Mr. Lawrence A. Robins, L.P.
General Partner's Name (Please print or type)
Partnership

By: Lee Miller, a partner

X TITLE (PRINT OR TYPE)

Signature

BOX 416 JMH

RETURN FIRST TWO COPIES TO:
Secretary of State

Department of Business Services
Limited Partnership Division
Springfield, Illinois 62756
Telephone: (217) 785-8960

0003712 SOSIL 11/20/90
15.00 88 0000008919 FILED

UNOFFICIAL COPY

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**RENEWAL REPORT
(Biennia)**

Filing Fee \$15

**Cashier's Check, Illinois Attorney's Check,
Illinois C.P.A.s Check or Money Order,
Payable to "Secretary of State."**

BU NU! SENB CASH!

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-addressed envelope is included.

RETURN TO:

RECEIVED
SECRETARY OF STATE
DEPARTMENT OF BUSINESS SERVICES
LIMITED PARTNERSHIP DIVISION
SPRINGFIELD, ILLINOIS 62756
T-111-1217-75-000

COGNITIVE SCOPES IN DISCOURSE

Digitized by srujanika@gmail.com

FILING DEADLINE: 6 P.M. TO 12/01/90
Submit Typed in Duplicate
\$15 Filing Fee

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SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORTDO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE SUBMIT
AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE ADDITIONAL \$25 FILING FEE.Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the
undersigned general partner hereby renews the limited partnership named below:

REGISTERED AGENT RUDNICK & WOLFS
 AND ADDRESS ROBINS, LAWRENCE A.
 203 N. LASALLE ST. - SUITE 1800
 CHICAGO, IL 60601 COOK.

LIMITED PARTNERSHIP NAME : COMMONWEALTH-FOFT ASSOCIATES

Limited Partnership's File Number: 6003529

Federal Employer Identification Number: 363242802

State of Jurisdiction: ILLINOIS

90574315

I affirm this limited partnership still exists in Illinois.

DEPT-01 RECORDING \$13.00
 T#1111 TRAM 1399 11/26/90 14:38:00
 \$1757 + A *-90-574315
 COOK COUNTY RECORDER

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

3710 COMMERCIAL AVENUE SUITE 2
NORTHBROOK, IL 60062

OK

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state of jurisdiction.

The undersigned affirms, under penalty of perjury, that the facts stated herein are true as of date of filing.

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Renewal report must be signed by a general partner.

New Management Co. 7-5262819

General Partner's Name (Please print or type)

President John M. H.
TITLE (PRINT OR TYPE)

Signature

Box 416 JMH

RETURN FIRST TWO COPIES TO:
 Secretary of State
 Department of Business Services
 Limited Partnership Division
 Springfield, Illinois 62756
 Telephone: (217) 785-8960

574315
Clerk's Office

Form LP 1108 C

File No.

**RENEWAL REPORT
(Biennial)**

Filing Fee \$15

Payment must be made by Certified Check,
Cashier's Check, Illinois Attorney's Check,
Illinois C.P.A.'s Check or Money Order,
Payable to "Secretary of State."

DO NOT SEND CASH!

All correspondence regarding this filing
will be sent to the registered agent of
the limited partnership unless a self-
addressed envelope is included.

RETURN TO:

Secretary of State
Department of Business Services
Limited Partnership Division
Springfield, Illinois 62756
Telephone (217) 785-8960

30254312

30254312

GOVERNMENT OF THE STATE OF ILLINOIS
RECEIVED IN THE OFFICE OF THE SECRETARY OF STATE
MAY 22, 1986

UNOFFICIAL COPY

Note 1: This report must be filed every two years before the first date of the tenth anniversary of the incorporation of a corporation acts as general partner by an officer, director, trustee, or manager, for whose benefit, or whose ownership interest is in good standing in its Note 2: If any information herein is different from information contained in documents already on file with the Office of the Secretary of State, please also file amendment form LP 202 (Illinois) or LP 905 (Foreign) with the required \$25 filing fee.

Note 3: If a corporation acts as general partner, the name and state of incorporation shall be shown and the execution shall be by an officer.

NOTES:
Telephone: (217) 785-8960
Subsidy Item: Illinois 82326
Furnished Partnership Division
Department of Business Services
Secretary of State

Submit Typed in Duplicate
\$15 Filing Fee

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90574316

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM IF CHANGES ARE NECESSARY, PLEASE SUBMIT AMENDMENT FORM LP 202 (ILLINOIS) OR LP 908 (FOREIGN) AND THE ADDITIONAL \$25 FILING FEE.

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the undersigned general partner hereby renews the limited partnership named below:

REGISTERED AGENT BUDNICK & WOLFE
NAME AND ADDRESS GROWN, HAL M.
 203 N. CALSALLE ST., SUITE 1800
 CHICAGO, IL 60601

COOK

LIMITED PARTNERSHIP NAME : JACKSON BOULEVARD ASSOCIATES

Limited Partnership's File Number: 0003195

Federal Employer Identification Number: 363376934

State of Jurisdiction: ILLINOIS

90574316

I affirm this limited partnership still exists in Illinois.

: DEPT-01 RECORDING \$13.00
: T#1111 TRAN 1399 11/26/90 14:38:00
: 41758 A #90-574316
: COOK COUNTY RECORDER

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

216 WEST JACKSON
CHICAGO, IL 60606

COOK

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state of jurisdiction.

The undersigned affirms, under penalty of perjury, that the facts stated herein are true as of date of filing.

WOB 31 11/26/90

Renewal report must be signed by a general partner.

General Partner: Douglas Crocker II

General Partners Name (Please print or type)

General Partner:

TITLE (PRINT OR TYPE):

Signature

BOX 416 JMH

RETURN FIRST TWO COPIES TO:

Secretary of State
Department of Business Services
Limited Partnership Division
Springfield, Illinois 62756
Telephone: (217) 785-8960

90574316

C003195 SOSIL 11/20/90
15.00 BR 0000008921 FILED

Form LP 1108 C

File No. _____
Filing Date _____

**RENEWAL REPORT
(Biennial)**

Filing Fee \$15

Payment must be made by Certified Check,
Cashier's Check, Illinois Attorney's Check,
Illinois C.P.A.'s Check or Money Order,
Payable to "Secretary of State."

DONOT SEND CASH!

All correspondence regarding this filing
will be sent to the registered agent of
the limited partnership unless a self-
addressed envelope is included.

RETURN TO:

06254326

Secretary of State
Department of Business Services
Limited Partnership Division
Springfield, Illinois 62756
Telephone (217) 785-8960

90574326

Note 3: If a corporation acts as general partner, the name and state of incorporation shall be shown and the execution shall be by an officer.

Note 2: If any information herein is different from information contained in documents already on file with the Office of the Secretary of State, please also file amendment form LP 202 (Illinois) or LP 905 (Foreign) with the required \$25 filing fee.

Note 1: This report must be filed every two years before the first date of the limited partnership.
Limited partnership or foreign limited partnership.
Secretary of State
Division of Business Services
Division of Partnership Division
Telephone: (217) 785-8960
Springfield, Illinois 62756

NOTES:

Submit Typed in Duplicate
\$15 Filing Fee

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90574317

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE SUBMIT AMENDMENT FORM LP 202 (ILLINOIS) OR LP 805 (FOREIGN) AND THE ADDITIONAL \$25 FILING FEE.**

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the undersigned general partner hereby renews the limited partnership named below:

RUDNICK & WOLFE
 ROBINSON, LAWRENCE A.
 REGISTERED AGENT 203 N. LASALLE ST., SUITE 1800
 AND ADDRESS CHICAGO, IL 60601

LIMITED PARTNERSHIP NAME : JEFFERSON STREET CAPITAL PARTNERSHIP

Limited Partnership's File Number: 0003711

Federal Employer Identification Number: 363196519

State of Jurisdiction: ILLINOIS

90574317

I affirm this limited partnership still exists in Illinois.

DEPT-01 RECORDING \$15.00
 T#1111 TRAN 1399 11/26/90 14:38:00
 #1759 A *-90-574317
 COOK COUNTY RECORDER

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

328 LEYDEN LANE
 MELMETTE, IL 60091

90574317
BOOK

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state of jurisdiction.

The undersigned affirms, under penalty of perjury, that the facts stated herein are true as of date of filing.

Renewal report must be signed by a general partner.

Mr. Lee Miller, a partner, is serving as a general partner for this limited partnership.
 General Partner Name (Please print or type)

RETURN FIRST TWO COPIES TO:

Secretary of State
 Department of Business Services
 Limited Partnership Division
 Springfield, Illinois 62756
 Telephone: (217) 785-8960

Mr. Lee Miller, a partner
 TITLE (PRINT OR TYPE)

Signature

BOX 416 SMH

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15.00 BR 0000008920 FILED

UNOFFICIAL COPY

Form LP 1108 C

File No. 1572

RENEWAL REPORT

(piano)

Filing Fee \$15

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, Payable to "Secretary of State."

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-

BIO
THOMAS

Secretary of State
Department of Business Services
Limited Partnership Division
Springfield, Illinois 62756
Telephone (217) 785-8960

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NOTES: