

3315

Memorandum of Judgment

Rev.(4-86) CCG-15

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

GENERAL MOTORS ACCEPTANCE CORP.,

Plaintiff,

v.

JAMES RICHARDSON, JR., &
JAMES RICHARDSON, SR.,

Defendants.

NO. 90 M6 100682

DEPT-01 RECORDING \$14.2
T#2222 TRAN 0042 11/27/90 11:26:00
#0324 # B *~90-575517
COOK COUNTY RECORDER

90575517

MEMORANDUM OF JUDGMENT

On ... November 7, 1990 judgment was entered in this court

in favor of the plaintiff General Motors Acceptance Corp.

and against defendant James Richardson, Sr.
3708 W. 141st Street
Robbins, IL
whose address is

in the amount of \$ 6,309.86 + Costs.

REI#28-02-324-046

Lien Against Property

AURELIA PUCINSKI

ATTESTED

NOV 20 1990
Clerk of the Circuit Court

Deputy Clerk

Judge

Judge's No.



Name Simson & Cybak
Attorney for Plaintiff
Address 77 W. Washington Suite 1313
City Chicago, IL 60602
Telephone (312) 236-3850
Atty No. 20087

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

1405

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Property of Cook County Clerk's Office

SAVING BANK

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State of Illinois
No. 804
WARRANTY DEED—Statutory
(CORPORATION TO INDIVIDUAL)
Approved By Chicago Title and Trust Co.
Chicago Real Estate Board

22-01-519

(The Above Space For Recorder's Use Only)

THE GRANTOR, I W AND M CORPORATION,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10,00) DOLLARS, and other good and valuable considerations to have and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto JAMES RICHARDSON and MARY ANNE RICHARDSON, his wife, not in Tenancy in Common, but in Joint Tenancy,

of the Village of Robbins in the County of Cook and State of Illinois, the following described Real Estate situated in the County of Cook and State of Illinois to wit:

Lot Forty-six (46) in Block Three (3) in Boulevard Highlands, being a subdivision in the South West quarter (S.W. 1/4) of Section Two (2), Town Twenty-six (26) North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered as Document Number 10705-1,

To have and to hold said premises not in tenancy in common, but in joint tenancy, as aforesaid.

This conveyance is made subject to general taxes for the year 1965 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President and attested by its Secretary, this 19th day of March, 1965.

I W AND M CORPORATION

IMPRESS OF SEAL HERE
John W. Ingram President
Alexander L. Moore Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN W. INGRAM personally known to me to be the President of the I W AND M CORPORATION

AND ALEXANDER L. MOORE personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of March, 1965
Commission expires December 12, 1968
Janette J. Cooper NOTARY PUBLIC

ADDRESS OF PROPERTY:

NAME _____
ADDRESS _____
CITY AND STATE _____

3708 West 14th St.,
Robbins, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDED IN OFFICE BOX NO. 030



DOCUMENT NUMBER

10705-1

UNOFFICIAL COPY

Property of Cook County Clerk's Office