CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and timess, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90575271

DEPT-01 RECORDING
140888 TRAN 8325 11/27/90 15:06:00
48618 # 4 \*-90-575271
COOK COUNTY RECORDER

| INF MANITUME OF PRINCE OF  | Above Space For Recorder's Use Only   |    |
|--|---|----|
| TRUST WAS FILED.   |   |    |
| KNOW ALL MEN BY THESE PRESENTS, That t   | he  |    |
| American National Nank of Lansing formerly Bank of I   |   |    |
| a corporation of the State of, for and in consider   | ration of the payment of the indebtedness   |    |
| secured by themortgag = hereinafter mentioned, and the can   | scellation of all the notes thereby secured,  |    |
| and of the sum of one dollar, the receipt whereof is hereby acknowled  | iged, does hereby REMISE, RELEASE,  |    |
| CINVEY and CHILL CLAIM HIND  | k of Lansing formerly Bank of Lansing   |    |
| As Trustee under Trust Agreement dated 4/13/81   | and known as Trust No. 2040-397   |    |
| heirs, legal representatives and assigns, all the right, little, interest, cl  | laim or demand whatsoever it may have   |    |
| acquired in, through or by a certain mortgage, tealing date the  | ne <u>llth</u> day of October,  |    |
| 19.85, and recorded in the Recorder's Office of  | County, in the State of Illinois, in book   |    |
| of records, on page, as document No8522d130  | , to the premises therein described,  |    |
| situated in the County of Cook State of Illinois, as follow  | r , to wit:   |    |
| Fractional Section 17, Township 36 North, Rang<br>Principal Meridian, in Cook County, Illinois.<br>Commonly known as: 311 Pulaski, Calumet City, | IL 60409  |    |
| PTN No. 30-17-102 -017   |   |    |
|  | 1300  |    |
| together with all the appurtenances and privileges thereunto belonging   | or appertaining.  |    |
| IN TESTIMONY WHEREOF, the saidAmerican National  | Bank of Lansing formerly Bank of Lans   | ĹŊ |
| has caused these presents to be signed by its Preside  | ent, and attested by its Loan Officer   |    |
| SECRETY, and its corporate seal to be hereto affixed, this20th_da  | y of, 19_90   |    |
| American National B  | dent President Secretarix Secretarix Sican National Bank of Lansing Ridge Road, Lansing, IL 60438 | 3  |
| Roy J. Sims, Loan Officer  | Secretary X   |    |
| This instrument was prepared by Margeau Phipps C/O Amer NAME AND ADDRESS 3115  | ican National Bank of Lansing Ridge Road, Lansing, IL 60438                                       |    |

| Form No. 835 Bankforms, Inc. — April, 1980 | MAIL TO:   | NOFF   | ADDI ESS OF PROPERTY:                       | COPY  | RELEASE DEED  By Corporation   |
|--|--|--|---|---|--|
|  | To the second of | UARBRAKI<br>ATTIVITY OF CONTRACT | County                                      |   |  |
|  | 06 61 100 100 100 100 100 100 100 100 10   | To yeb day of the day    | sid) lase.                                  | - bee soul v  | act, and as the free and<br>GIVEN under my   |
|  | y known to me to be the ore me this day in person the first cars and in person tion to be affixed thereto as their free and voluntar   | poration, and personall strument, appeared before sident and Loan trate seal of said corporation, and said corporation.  | o the foregoing in:  Vice  Caused the corpo | mes are subscribed that as such ledged that as such seid instrument and ledged the Board of | same persons whose na and severally acknows signed and delivated the pursuant to authorizy g |
| y<br>garia                                 | a notary public .t as  | Charles that   | I. DO HEREBY CE                             | onpianabuu ada<br>biasarola atate ati ni<br>abiW ad or a                                    | STATE OF IIIing COUNTY OF Cool I, in and for said County, personally known to me             |